

OFFICIAL RESULTS TOTAL TOWN TALLY
 Rehoboth, MA - Annual Town Election
 APRIL 7, 2020 Postponed to JUNE 30, 2020
 Due to COVID-19 Pandemic

| TOWN ELECTION APRIL 7, 2020 - Postponed Annual Town Election to June 30, 2020 | | | | | | | | |
|---|-------------------|-----------------|--------------------|------------------|---------------------|-----------------|-------------|---------------|
| ELIGIBLE VOTERS = 9,579 | ACTIVE VOTERS = | 9,045 | | | | | | |
| VOTES CAST: | | 1,396 | | | | | | |
| PRECENT: % | | 15% | | | | | | |
| | | | | | | | | |
| | Precinct I | Pct-1 EV | Precinct II | Pct-2 EV | Precinct III | Pct-3 EV | ✓ | TOTALS |
| MODERATOR (1 YR) (ONE) | | | | | | | | |
| BLANKS | 50 | 27 | 52 | 24 | 46 | 21 | | 220 |
| WILLIAM J. CUTE, JR. | 218 | 131 | 305 | 148 | 246 | 122 | | 1170 |
| WRITE-IN | 4 | 1 | 1 | 0 | 0 | 0 | | 6 |
| TOTALS | 272 | 159 | 358 | 172 | 292 | 143 | 1396 | 1396 |
| SELECTMAN (3 YRS) (TWO) | | | | | | | | |
| BLANKS | 99 | 66 | 117 | 76 | 127 | 37 | | 522 |
| JAMES J. MURI | 158 | 99 | 219 | 106 | 176 | 95 | | 853 |
| DAVID A. PERRY, JR. | 169 | 95 | 228 | 110 | 165 | 89 | | 856 |
| LAURA DIAS SAMSEL | 114 | 58 | 146 | 50 | 116 | 58 | | 542 |
| WRITE-IN | 4 | 0 | 6 | 2 | 0 | 7 | | 19 |
| TOTALS | 544 | 318 | 716 | 344 | 584 | 286 | 2792 | 2792 |
| TAX COLLECTOR (3 YRS) (ONE) | | | | | | | | |
| BLANKS | 59 | 35 | 66 | 30 | 58 | 19 | | 267 |
| CHERYL A. GOUVEIA | 213 | 124 | 292 | 142 | 234 | 124 | | 1129 |
| WRITE-INS | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| TOTALS | 272 | 159 | 358 | 172 | 292 | 143 | 1396 | 1396 |
| ASSESSOR (3 YRS) (ONE) | | | | | | | | |
| BLANKS | 77 | 47 | 93 | 50 | 80 | 35 | | 382 |
| RICCARDO BINETTI | 194 | 112 | 264 | 122 | 212 | 108 | | 1012 |
| WRITE-INS | 1 | 0 | 1 | 0 | 0 | 0 | | 2 |
| TOTALS | 272 | 159 | 358 | 172 | 292 | 143 | 1396 | 1396 |
| | | | | <i>Continued</i> | | | | |

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| | Precinct I | Pct-1 EV | Precinct II | Pct-2 EV | Precinct III | Pct-3 EV | ✓ | TOTALS |
|--|------------|------------|-------------|------------------|--------------|------------|-------------|-------------|
| DIGHTON-REHOBOTH REGIONAL | | | | | | | | |
| <u>DISTRICT SCHOOL COMM (3 YRS) (TWO)</u> | | | | | | | | |
| BLANKS | 33 | 9 | 16 | 17 | 25 | 9 | | 109 |
| ANTHONY F. ARRIGO | 118 | 68 | 140 | 61 | 119 | 60 | | 566 |
| RICHARD S. BARRETT | 118 | 85 | 187 | 87 | 143 | 73 | | 693 |
| ELLEN M. CORVI | 142 | 66 | 162 | 73 | 122 | 77 | | 642 |
| AARON D. MORSE | 133 | 90 | 209 | 106 | 175 | 67 | | 780 |
| WRITE-INS | 0 | 0 | 2 | 0 | 0 | 0 | | 2 |
| TOTALS | 544 | 318 | 716 | 344 | 584 | 286 | 2792 | 2792 |
| | | | | | | | | |
| <u>HOUSING AUTHORITY (5 YRS) (ONE)</u> | | | | | | | | |
| BLANKS | 258 | 155 | 343 | 172 | 289 | 133 | | 1350 |
| STEPHEN SILVA | 3 | 4 | 5 | 0 | 3 | 10 | | 25 |
| WRITE-INS | 11 | 0 | 10 | 0 | 0 | 0 | | 21 |
| TOTALS | 272 | 159 | 358 | 172 | 292 | 143 | 1396 | 1396 |
| | | | | | | | | |
| <u>PLANNING BOARD (5 YRS) (ONE)</u> | | | | | | | | |
| BLANKS | 73 | 44 | 89 | 43 | 88 | 32 | | 369 |
| EDWARD J. BERTOZZI, JR. | 197 | 115 | 268 | 129 | 204 | 111 | | 1024 |
| WRITE-INS | 2 | 0 | 1 | 0 | 0 | 0 | | 3 |
| TOTALS | 272 | 159 | 358 | 172 | 292 | 143 | 1396 | 1396 |
| | | | | | | | | |
| <u>PARK COMMISSION (5 YRS) (ONE)</u> | | | | | | | | |
| BLANKS | 81 | 45 | 97 | 46 | 87 | 33 | | 389 |
| JOHN DAVID KRAMER | 190 | 114 | 259 | 126 | 205 | 108 | | 1002 |
| WRITE-INS | 1 | 0 | 2 | 0 | 0 | 2 | | 5 |
| TOTALS | 272 | 159 | 358 | 172 | 292 | 143 | 1396 | 1396 |
| | | | | | | | | |
| <u>WATER COMMISSIONER</u> | | | | | | | | |
| Continued - Next Page | | | | | | | | |
| | | | | <i>Continued</i> | | | | |

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| | Precinct I | Pct-1 EV | Precinct II | Pct-2 EV | Precinct III | Pct-3 EV | ✓ | TOTALS |
|---|-------------------------|------------|-------------------------|------------|-------------------------|------------|-------------|-------------|
| WATER COMMISSIONER (3 YRS) (TWO) | | | | | | | | |
| BLANKS | 162 | 93 | 191 | 92 | 182 | 74 | | 794 |
| PATRICIA VADNAIS | 193 | 115 | 260 | 126 | 207 | 103 | | 1004 |
| KATIE E. EYER | 188 | 110 | 263 | 126 | 195 | 109 | | 991 |
| WRITE-IN | 1 | 0 | 2 | 0 | 0 | 0 | | 3 |
| TOTALS | 544 | 318 | 716 | 344 | 584 | 286 | 2792 | 2792 |
| | | | | | | | | |
| | | | | | | | | |
| | Precinct I | Pct-1 EV | Precinct II | Pct-2 EV | Precinct III | Pct-3 EV | ✓ | TOTALS |
| BALLOT QUESTION #1 -NOT-BINDING - SPEED LIMIT 35 MPH ? | | | | | | | | |
| BLANKS | 21 | 4 | 30 | 12 | 23 | 7 | | 97 |
| YES | 170 | 111 | 224 | 95 | 170 | 87 | | 857 |
| NO | 81 | 44 | 104 | 65 | 99 | 49 | | 442 |
| TOTALS | 272 | 159 | 358 | 172 | 292 | 143 | 1396 | 1396 |
| | | | | | | | | |
| | Precinct I | Pct-1 EV | Precinct II | Pct-2 EV | Precinct III | Pct-3 EV | ✓ | TOTALS |
| FINAL TOTALS - ALL THREE PRECINCTS | | | | | | | | |
| TOTAL VOTES CAST/PRECINCT | 272 | 159 | 358 | 172 | 292 | 143 | | 1396 |
| | Precinct 1 = 431 | | Precinct 2 = 530 | | Precinct 3 = 435 | | | |