

OFFICIAL TALLY ~ NOVEMBER 3, 2020 ELECTION
Rehoboth, MA - State Presidential Election - REPORTING UNIT: 22247

STATE & PRESIDENTIAL ELECTION - 11-3-2020											
ELIGIBLE VOTERS: 10,028	10,028										
VOTES CAST:	7,944										
PRECENT: %	79%										
	Precinct 1	Early Voting Precinct 1	TOTAL Precinct 1	PREC II	Early Voting Precinct 2	TOTAL Precinct 2	PREC III	Early Voting Precinct 3	TOTAL Precinct 3	✓	GRAND TOTALS
ELECTORS OF PRESIDENT & VICE PRESIDENT											
BLANKS	0	7	7	1	6	7	2	11	13		27
BIDEN and HARRIS	167	967	1134	180	1034	1214	203	1099	1302		3650
HAWKINS and WALKER	4	9	13	1	6	7	6	12	18		38
JORGENSEN and COHEN	16	25	41	10	19	29	22	26	48		118
TRUMP & PENCE	467	878	1345	489	815	1304	546	881	1427		4076
WRITE-IN - ALL OTHERS	2	8	10	4	4	8	3	5	8		26
Write-In Carroll and Patel	0	2	2	0	4	4	1	2	3		9
Write-In Cella and Cella	0	0	0	0	0	0	0	0	0		0
Write-In Descoteaux and Adams	0	0	0	0	0	0	0	0	0		0
Write-In Simons and Roze	0	0	0	0	0	0	0	0	0		0
Write-In Wells and Wells	0	0	0	0	0	0	0	0	0		0
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
SENATOR IN CONGRESS											
BLANKS	28	60	88	21	34	55	23	40	63		206
EDWARD J. MARKEY	187	948	1135	192	1027	1219	217	1077	1294		3648
KEVIN J. O'CONNOR	427	875	1302	450	817	1267	520	910	1430		3999
WRITE-IN - DR. SHIVA AYYADURAI	14	7	21	22	10	32	19	7	26		79
WRITE-IN ALL OTHERS	0	6	6	0	0	0	4	2	6		12
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
REPRESENTATIVE IN CONGRESS											
BLANKS	35	98	133	32	62	94	27	59	86		313
JAKE AUCHINCLOSS	155	840	995	156	937	1093	186	978	1164		3252
JULIE A. HALL	466	957	1423	495	889	1384	558	994	1552		4359
WRITE-INS ALL OTHERS	0	1	1	2	0	2	12	5	17		20
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
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<u>COUNCILLOR</u>											
BLANKS	283	731	1014	304	688	992	368	723	1091		3097
ROBERT L. JUBINVILLE	359	1161	1520	376	1191	1567	410	1310	1720		4807
WRITE-INS ALL OTHERS	14	4	18	5	9	14	5	3	8		40
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
<u>SENATOR IN GENERAL COURT</u>											
BLANKS	280	717	997	298	662	960	367	710	1077		3034
PAUL R. FEENEY	358	1177	1535	382	1220	1602	412	1320	1732		4869
WRITE-INS ALL OTHERS	18	2	20	5	6	11	4	6	10		41
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
<u>REPRESENTATIVE IN GENERAL COURT</u>											
BLANKS	123	505	628	107	531	638	148	545	693		1959
STEVEN S. HOWITT	529	1389	1918	575	1349	1924	631	1483	2114		5956
WRITE-INS ALL OTHERS	4	2	6	3	8	11	4	8	12		29
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
<u>REGISTER OF PROBATE</u>											
BLANKS	116	314	430	109	251	360	138	264	402		1192
THOMAS C. HOYE, JR	196	796	992	212	877	1089	217	914	1131		3212
MELANIE PATENAUDE LAYDEN	339	784	1123	361	756	1117	423	856	1279		3519
WRITE-INS ALL OTHERS	5	2	7	3	4	7	5	2	7		21
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
<u>COUNTY COMMISSIONER</u>											
BLANKS	595	1398	1993	607	1283	1890	706	1404	2110		5993
PAUL B. KITCHEN	169	794	963	167	885	1052	187	874	1061		3076
JOHN R. MITCHELL	137	735	872	153	779	932	174	864	1038		2842
NANCY C. STANTON-CROSS	411	862	1273	439	827	1266	495	927	1422		3961
WRITE-INS ALL OTHERS	0	3	3	4	2	6	4	3	7		16
TOTALS	1312	3792	5104	1370	3776	5146	1566	4072	5638	15888	15888
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<u>COUNTY TREASURER</u>											
BLANKS	287	747	1034	306	705	1011	362	705	1067		3112
CHRISTOPHER T. SAUNDERS	360	1147	1507	376	1175	1551	415	1324	1739		4797
WRITE-INS ALL OTHERS	9	2	11	3	8	11	6	7	13		35
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
<u>REGIONAL SCHOOL COMMITTEE-BERKLEY</u>											
BLANKS	651	1886	2537	681	1869	2550	781	2028	2809		7896
WRITE-INS ALL OTHERS	5	10	15	4	19	23	2	8	10		48
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
<u>REGIONAL SCHOOL COMMITTEE-BRIDGewater</u>											
BLANKS	313	906	1219	311	916	1227	401	977	1378		3824
MARK A. DANGOIA	341	987	1328	373	971	1344	381	1056	1437		4109
WRITE-INS ALL OTHERS	2	3	5	1	1	2	1	3	4		11
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
<u>REGIONAL SCHOOL COMMITTEE-DIGHTON</u>											
BLANKS	653	1888	2541	680	1875	2555	777	2026	2803		7899
WRITE-INS ALL OTHERS	3	8	11	5	13	18	6	10	16		45
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
<u>REGIONAL SCHOOL COMMITTEE-MIDDLEBOROUGH</u>											
BLANKS	337	945	1282	321	977	1298	430	1027	1457		4037
GEORGE L. RANDALL, III	318	949	1267	362	910	1272	352	1007	1359		3898
WRITE-INS ALL OTHERS	1	2	3	2	1	3	1	2	3		9
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
<u>REGIONAL SCHOOL COMMITTEE-RAYNHAM</u>											
BLANKS	336	968	1304	332	977	1309	440	1034	1474		4087
THOMAS J. HOLICK	320	926	1246	351	910	1261	340	1001	1341		3848
WRITE-INS ALL OTHERS	0	2	2	2	1	3	3	1	4		9
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944

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REGIONAL SCHOOL COMMITTEE-REHOBOTH											
BLANKS	291	800	1091	289	801	1090	384	827	1211		3392
JAMES W. CLARK	363	1094	1457	394	1085	1479	391	1205	1596		4532
WRITE-INS ALL OTHERS	2	2	4	2	2	4	8	4	12		20
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
REGIONAL SCHOOL COMMITTEE-TAUNTON											
BLANKS	865	2353	3218	889	2313	3202	1082	2490	3572		9992
LOUIS BORGES, JR.	245	769	1014	265	761	1026	259	852	1111		3151
ESTELE C. BORGES	199	667	866	215	699	914	221	726	947		2727
WRITE-INS ALL OTHERS	3	3	6	1	3	4	4	4	8		18
TOTALS	1312	3792	5104	1370	3776	5146	1566	4072	5638	15888	15888
QUESTION 1 - AUTOMOTIVE DATA											
BLANKS	28	67	95	31	66	97	31	72	103		295
YES	432	1322	1754	438	1192	1630	455	1253	1708		5092
NO	196	507	703	216	630	846	297	711	1008		2557
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
QUESTION 2 - RANK CHOICE VOITING											
BLANKS	45	122	167	38	95	133	36	101	137		437
YES	181	602	783	181	679	860	211	663	874		2517
NO	430	1172	1602	466	1114	1580	536	1272	1808		4990
TOTALS	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944
TOTAL VOTES CAST/PRECINCT	656	1896	2552	685	1888	2573	783	2036	2819	7944	7944

Attested True Copy:

 Laura L. Schwall, CMC/CMMC
 Rehoboth Town Clerk