



THE COMMONWEALTH OF MASSACHUSETTS
OFFICE OF THE ATTORNEY GENERAL
ONE ASHBURTON PLACE
BOSTON, MASSACHUSETTS 02108

ANDREA JOY CAMPBELL
ATTORNEY GENERAL

(617) 727-2200
www.mass.gov/ago

August 11, 2023

Mark D. Marini, Secretary
Department of Public Utilities
One South Station, 5th Floor
Boston, MA 02110

Re: *Notice of Inquiry by the Department of Public Utilities on its own Motion into procedures for enhancing public awareness of and participation in its proceedings, D.P.U. 21-50*

Dear Secretary Marini:

Enclosed for filing in the above-captioned matter please find the Office of the Attorney General's Motion to Amend the Procedural Schedule. Thank you for your attention to this matter. Please do not hesitate to contact me if you have any questions about this filing.

Sincerely,

/s/ Jessica R. Freedman
Jessica R. Freedman
Assistant Attorney General

Enclosures

cc: Scott Seigal, Hearing Officer
Service List

Eversource, Liberty, National Grid and Unitil), and the Environmental Defense Fund indicated affirmatively that they do not oppose the AGO's requested extension.

For these reasons, the AGO respectfully requests that the Department grant its Motion and allow an extension of the August 14, 2023 comment deadline to August 25, 2023.

Respectfully submitted,

ANDREA JOY CAMPBELL
ATTORNEY GENERAL

By: Jessica R. Freedman
Jessica R. Freedman
Assistant Attorney General
Massachusetts Attorney General
Office of Ratepayer Advocacy
One Ashburton Place
Boston, MA 02108
(617) 727-2200

Dated: August 11, 2023

