



**DIGHTON-REHOBOTH REGIONAL DISTRICT SCHOOL COMMITTEE**  
**TUESDAY, APRIL 12, 2022 AT 6:30 PM**  
**DIGHTON-REHOBOTH REGIONAL HIGH SCHOOL - LIBRARY/MEDIA CENTER**

- 6:30 1. Call to Order  
2. Pledge of Allegiance  
3. **SCHOOL COMMITTEE REORGANIZATION**
- 7:00 4. Approve Warrants and Payroll  
5. Vote to Approve Meeting Minutes of February 3, 2022 Regular Session and February 15, 2022 Regular Session  
6. Public Input  
7. Correspondence and Enclosures
- 7:00 8. Reports and Presentations:  
a. District Accommodation Plan  
b. Business office Job Descriptions (Admin. Asst. and Personnel Asst. to the Business Administrator (2 positions)).  
c. FY21 audit, E&D update and FY22 report and budget transfers  
d. Superintendent's Report  
e. Chairperson's Report
- 8:00 9. Discussion Items:  
a. Discussion on Field trips: Palmer River Elementary trip to Biomes, Beckwith Middle Canobie Lake Park, and RogerWilliams Zoo  
b. Discussion on the District Accommodation Plan  
c. Discussion on the Business Job Descriptions (Admin. Asst. and Personnel Asst. to the Business Administrator (2 positions)).  
d. Discussion on Policy JLCD - Administering Medicines to Students (first reading)  
e. Discussion on Town of Dighton Warrant article (Feasibility study)  
f. Discussion on FY21 audit, E&D update and FY22 report and budget transfers  
g. Continued Discussion of FY 23 Budget
- 9:00 10. Action Items:  
a. Vote to approve the Palmer River and Beckwith Middle Field trip requests  
b. Vote to approve the District Accommodation Plan  
c. Vote to approve the Business office job descriptions  
d. Vote to approve a Town of Dighton Warrant article (Feasibility study 150k)  
e. Vote to approve Budget Transfer requests  
f. Vote to award the lowest responsible bidder for the track and tennis court repairs  
g. Vote to approve the Donation Request
11. Executive Session per MGL Chapter 30A, Section 21, (3) for the Purpose of discussing strategy with respect to collective bargaining with the DRRTA Union, Secretarial, and Non-Union.
- 9:30 12. Adjourn

**RECEIVED**  
**22 APR -7 PM 4:24**  
**SUPERINTENDENT'S OFFICE**  
**D-R REG'L SCHL DIST.**

*During public input the School Committee welcomes public comments on any issue of interest and concern not on the agenda. Public comment on any issue on the agenda is also welcomed after the committee has discussed the item.*