



# POSTING NOTICE

<b>COMMITTEE:</b>	Board of Health
<b>DATE:</b>	April 26, 2022
<b>TIME:</b>	7:00 PM
<b>LOCATION:</b>	Francis Farm, Arcade Building 27 Francis Farm Rd, Rehoboth
<b>AGENDA:</b>	See Below

## AGENDA

**Minutes:** Review and sign minutes from February 22, 2022 & March 22, 2022

**Variations:** 131 Agricultural Ave-Landmark; 71 Summer St-Landmark; 19 Birchwood Dr-Pro-Line Engineering; 197 Winthrop St- GTA Engineering

**Invoices: Board of Health:** Linda Correia \$1195.00 **Transfer Station:** MTG Disposal \$6014.50; National Grid \$337.79; Potty-John \$105.00; Flynn Pest Control \$35; Walnut Printing \$492.00

**Permits: Installer New:** 58614 Michael Wilson, Reliable Excavations

**Food Permit Renewal:** 4769 Tazz's BBQ & Pig Roast (Mobile); 58472 1-10 Smoke Shop; 58543 Love & Sweets Catering; 58640 Ann Marie's Candy

**Food Permit New:** 58336 Off the Chains (mobile cart); 48471 Blount Clam Shack Mobile Food Truck; 59060 Cookie Confections

**Stable New:** 58611 Christine Arthurs & Anthony Pistolese 1

**Stable Renewal:** 57732 Jane Foster 1; 57988 Angela Cunard 2; 58042 Cheryl Amaral-McKee 14; 58289 Nancy Sardonis 4; 58294 Nicole Grenon 2; 58362 Iiana Gareen 4; 58383 Jane Dunbar 2; 58403 Deborah Chace 2; 58454 Brittany Granitsas 6; 58470 Rachel Smith 1; 58485 Cheryl Sulyma Masson 7; 58487 Kevin Dutra 2; 58514 Joan Caouette 2; 58589 Anja Rittling 2; 58608 Christine Frith-Troppoli 2; 58649 Kelley Karleen 1; 58659 Erika Hendricks 5; 58923 Allyson Proulx 4

**Old Business:** Update on PFAS situation; Update on Residential Kitchen water testing

**New Business:** Health Agent Report; Award Transfer Station Contract

**The posting of the above notice was made pursuant to the provisions of the Open Meeting Law, Sections 18-25, Chapter 30A of the General Laws of Massachusetts, as amended.**

The Town of Rehoboth advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Rehoboth has designated Deborah Arruda to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the Town Administrator's Office no later than forty-eight (48) hours prior to the event by phone at 508-252-3758 X-3104 or email [DArruda@RehobothMA.gov](mailto:DArruda@RehobothMA.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.



<b>POSTED:</b>	Date	Time

Laura L. Schwall, CMC/CMMC ~ Rehoboth Town Clerk  
Phone ~ 508-252-6502 X-3110 / Fax ~ 508-252-5342  
E-Mail Address: [LSchwall@RehobothMA.gov](mailto:LSchwall@RehobothMA.gov)