



# POSTING NOTICE

<b>COMMITTEE:</b>	Board of Health
<b>DATE:</b>	February 22, 2022
<b>TIME:</b>	7:00 PM
<b>LOCATION:</b>	Post 302 American Legion, 84 Bay State Rd, Rehoboth
<b>AGENDA:</b>	See Below

## AGENDA

**Minutes:** Review & Sign Minutes from November 16, 2021 & January 25, 2022

**Variations:** 117 Carpenter St, SFG Associates

**Invoices: Board of Health:** Analytical Balance \$82.00; Analytical Balance \$50.00; HF Group \$75.00; Atlas \$985.00; Karl Drown \$95.00 **Transfer Station:** MTG Disposal \$5750.00; National Grid \$431.58; Potty-John \$98; Flynn Pest Control \$35;

**Permits: Installer Renewal:** 56775 William Gottwald; 57164 Jeff Fisk, J Fisk Construction; 57187 Jathan Turner, JM Turner Construction; 57192 Robert Fernandes; 57197 Breno Chaves, M&R Chaves Excavating; 57206 Chris Francis, ELJ Inc

**Food Permit Renewal:** 56366 Pasta House; 56882 Vino's Family Café; 56699 South Seekonk Gun Club; 56796 Confectionery Designs; 57249 Keane's Wood Fired Catering; 57258 Bateson Apple Farm; 57374 Park's Asian Bistro; 57412 Wonderland Smoke Shop; 57527 Christian Life Fellowship

**Food Permit New:** 56777 Moonrose Farm; 57291 Rehoboth Baking Co.

**Septage Hauler Renewal:** 6234 Clean Portable Restrooms

**Rubbish Hauler-Renewal:** 6179 ABC Disposal 3; 56786 Republic Services 5

**Piggery Renewal:** 6227 Brendon Smith-Elion 4-49 pigs

**Stable New:** 56758 Nicole Grenon 2

**Old Business:** Transfer Station Contract Update

**New Business:** Health Agent Report; Signing of Contract for Linda Correia to conduct water testing at the new Public Safety building

**The posting of the above notice was made pursuant to the provisions of the Open Meeting Law, Sections 18-25, Chapter 30A of the General Laws of Massachusetts, as amended.**

The Town of Rehoboth advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Rehoboth has designated Deborah Arruda to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the Town Administrator's Office no later than forty-eight (48) hours prior to the event by phone at 508-252-3758 X-3104 or email [DArruda@RehobothMA.gov](mailto:DArruda@RehobothMA.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.

**POSTED:** Date

Time



	<p><b>Laura L. Schwall, CMC/CMMC ~ Rehoboth Town Clerk</b> <b>Phone ~ 508-252-6502 X-3110 / Fax ~ 508-252-5342</b> <i>E-Mail Address: <a href="mailto:LSchwall@RehobothMA.gov">LSchwall@RehobothMA.gov</a></i></p>