

**AGENDA-Amend**  
**Rehoboth Board of Selectmen**  
**Monday, August 16, 2021**  
**6:00 PM Executive Session**  
**7:00 PM Regular Session**  
**Town Hall-Board of Selectmen's Meeting Room**  
**148 Peck Street**

6:00 PM	<p><i><b>MGL CHAPTER 30A, §21 (2) To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.</b></i></p> <p><i><b>Topics: Discussion on Strategy for Contract Negotiations</b></i>  <i><b>Discussion with Town Nurse</b></i>  <i><b>Discussion Regarding Coordinator of Special Projects</b></i></p>
<b>CONSENT AGENDA</b>	
<b>Approval of Warrants &amp; Minutes:</b>	<p><b>Warrants:</b>  <b>Minutes: Executive Session: N/A</b>  <b>Minutes: Regular Session: N/A</b></p>
<b>OPEN PUBLIC FORUM</b>	
<b>NEW BUSINESS</b>	
<b>Action 1:</b>	<i><b>Award Presentation of the Massachusetts Call Volunteer Firefighters Association-Robert Hindley Memorial Scholarship to Angie Rose, with possible action taken-See attached for details</b></i>
<b>Action 2:</b>	<i><b>Vote to Approve Side Letter Agreement Between Town of Rehoboth and Local 1701, State Council 93 AFSCME-Highway Dept.-Facilities Maintenance Technician Position, See attached for details</b></i>
<b>Action 3:</b>	<i><b>7:30 PM Public Hearing for Pole Hearing at Pleasant/Davis Street Plan #30152179, See attached for details</b></i>
<b>Action 4:</b>	<i><b>Vote to Continue Public Hearing for Rehoboth Cumberland Farms- Changes in Officers/Beneficial Interest on the Liquor License-See attached for details</b></i>
<b>Action 5:</b>	<i><b>Discussion Re: Town Nurse Position, with possible action</b></i>
<b>Action 6:</b>	<i><b>Vote to Approve Class II Auto License for US Financial Cars, LLC (formerly US Financial Vehicles, LLC), see attached for details</b></i>
<b>Action 7:</b>	<i><b>7:45 PM Public Hearing for Pole Hearing at Anawan Street Plan #29775695, see attached for details</b></i>
<b>Action 8:</b>	<i><b>Vote to Approve Bid for Hazard Materials for Anawan School-Place Holder, See attached for details</b></i>
<b>Action 9:</b>	<i><b>Rescind Vote Taken to Schedule Special Town Meeting Date of November 6<sup>th</sup> and Revote a New Date for Special Town Meeting for November 13<sup>th</sup>.</b></i>
<b>Action 10:</b>	<i><b>Discussion Re: Special Town Meeting-Opening of Warrant, with possible action</b></i>
<b>Action 11:</b>	<i><b>Rescind Vote Taken for Rehoboth Lions Club One-Day Liquor License-Address Correction, See attached for details</b></i>

<i>Action 12:</i>	<i>Vote to Accept Resignation of Robert Brown from the Transfer Station, See attached for details</i>
<i>Action 13:</i>	<i>Vote to Appoint Jason Sidok to the Recreation Committee, See attached for details</i>
<i>Action 14:</i>	<i>Vote to Approve Reappointments for Individual Positions in Town, See attached for details</i>
<i>Action 15:</i>	<i>Rescind Vote Taken for REMA Representatives at August 2, 2021 Meeting</i>
<b>Action 16:</b>	<b>Discussion Re: Coordinator of Special Projects, with possible action</b>
<b>OLD BUSINESS</b>	
<b>ANNOUNCEMENTS</b>	
<b>OTHER BUSINESS</b>	<i>Any other business which may come before the Board</i>
<b>BOS REPORTS</b>	
<b>EXECUTIVE SESSION-</b>	<b>MGL CHAPTER 30A, §21.</b>
<b>ADJOURNMENT</b>	

8/16/21

*7:00 PM Call to Order – Open with Pledge of Allegiance to the Flag*

**WARRANTS:**

Warrant approval:

**MINUTES:** Regular Minutes: N/A  
Executive Minutes: N/A

**Announcements:**

The Next Selectmen's Meeting will be held on Monday, August 23 at 7 PM at Town Hall.

**TOWN ADMINISTRATOR'S REPORT**

**We have 2 scheduled Pole Hearings for the next week:**

**August 23<sup>rd</sup> at 7:30 PM for Pond Street  
7:45 PM for Summer Street**

**Reminders:**

**The Treasurer's office is looking for a Temporary-Part-time Payroll/Office Clerk. We have received 2 applications so far.**

**Transfer Station is still looking for two Part-Time Monitors and I will be posting for a Manager's Position at the Transfer Station.**

**We have posted a new position for a Part-Time Seasonal Worker for the Highway Dept.**

**Interested applicants, please send in your application to the Board of Selectmen's office.**

**OPEN PUBLIC FORUM:**

8/16/21

**NEW BUSINESS:**

**Action Item (1): Award Presentation of the Massachusetts Call Volunteer Firefighters Association-Robert Hindley Memorial Scholarship to Angie Rose, with possible action taken**

**Background:** We are proud to announce that Angie Rose is being awarded a scholarship of \$750 from the Massachusetts Call Volunteer Firefighters Association. Her father Tom Rose is a current firefighter in town, and he is the alternate for the MCVFA. Firefighter Fred Chrisbaie and the State Treasurer for the MCVFA will be present to award the scholarship as well as a few other representatives.

**Motion:**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**

8/16/21

**NEW BUSINESS:**

**Action Item (2): Vote to Approve Side Letter Agreement Between Town of Rehoboth and Local 1701, State Council 93 AFSCME-Highway Dept.-Facilities Maintenance Technician Position**

**Background:** The Facilities Maintenance Supervisor will be looking to hire a Facilities Maintenance Technician to help oversee all projects in the Town buildings. This will be a union position under the Highway Dept and had to be negotiated with the Union Rep.

**Motion:** Vote to accept the Side Letter of Agreement with the Local 1701 State Council 93, AFSCME for the Facilities Maintenance Technician and to allow the Chair to sign the agreement.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**

**SIDE LETTER OF AGREEMENT**

**by and between**

**TOWN OF REHOBOTH**

**and**

**LOCAL 1701, STATE COUNCIL 93,**

**AMERICAN FEDERATION OF STATE, COUNTY, & MUNICIPAL  
EMPLOYEES**

**(HIGHWAY DEPARTMENT)**

This AGREEMENT is entered into by and between the Town of Rehoboth, Massachusetts, a Massachusetts Municipal Corporation (the "Town") and Local 1701, State Council 93, American Federation of State, County, & Municipal Employees (Highway Department) (the "Union") (collectively, the "Parties").

A. The Parties hereby agree to add the position of Facilities Maintenance Technician to the Union and modify the collective bargaining agreement accordingly, to include the following amendments:

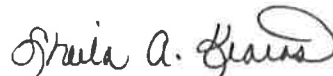
1. Article I, subsection a., Recognition, first paragraph shall be amended to add Facilities Maintenance Technician to list of recognized titles.
2. Article IV, Hours of Work – Rates of Pay, section 1 shall add Facilities Maintenance Technician to the first grade, which includes Laborers, for FY22 as follows:

Laborer / Maintenance Technician	\$ 21.54	\$ 21.97	\$ 22.41	\$ 22.85	\$ 23.31	\$ 23.78
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B. The job description for the position of Facilities Maintenance Technician shall be as set forth in Exhibit A.

C. All other provisions of the existing collective bargaining agreement, not contrary to these terms, shall apply.

The parties have carefully read the foregoing Agreement, know the contents thereof, and sign the same as their own free acts.



Sheila A. Kearns, Staff Representative  
AFSCME Council 93

\_\_\_\_\_  
Dated August 9, 2021

# **Exhibit A**

**(Facilities Maintenance Technician Description)**

8/16/21

**NEW BUSINESS:**

**Action Item (3): 7:30 PM Public Hearing for Pole Hearing at Pleasant/Davis Street Plan #30152179**

**Background:** A representative from National Grid will be present to answer any questions the Board may have on the Pole Location. They are relocating 2 poles to accommodate roadways for Veader Estates on Pleasant St and Davis St. All internal approvals have been received.

**Motion: Vote to open the Public Hearing:**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Motion: Vote to Close or continue the Public Hearing:**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Motion: Vote to Approve National Grid to relocate 2 Poles on Pleasant Street and Davis Street for the Veader Estates. Plan #30152179**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**



Office of  
SELECTMEN  
148 Peck Street  
Rehoboth, MA 02769



Tel.: (508) 252-3758  
Fax: (508) 252-5342

Town of Rehoboth  
Public Hearing  
Pole Location

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws Ter. Ed. notice is hereby given that a public hearing will be held at the Rehoboth Town Hall, 148 Peck Street, Rehoboth Massachusetts on Monday, August 16, 2021 at 7:30 PM by petition of National Grid to relocate two poles to accommodate Roadways Veader Estates on Pleasant Street and Davis Street.

Frederick E. Vadnais, Jr.	Chairman
David A. Perry, Jr.	Vice-Chairman
James Muri	Clerk
Michael Deignan	
George Solas	

Office of  
SELECTMEN  
148 Peck Street  
Rehoboth, MA 02769



Tel.: (508) 252-3758  
Fax: (508) 252-5342

July 23, 2021

National Grid  
Attn: Robert Leonida  
Supervisor, Distribution Design  
280 Melrose Street  
Providence, Rhode Island 02907

Re: Pole Hearing – Plan 30152179  
Pleasant Street and Davis Street

Dear Mr. Leonida:

The Board of Selectmen has scheduled a public hearing for Monday, August 16, 2021 at 7:30 PM at the Rehoboth Town Hall, 148 Peck Street, Rehoboth regarding the petition by National Grid to relocate two poles to accommodate Roadways Veader Estates on Pleasant Street and Davis Street.

Enclosed is a copy of the abutters' notification.

Sincerely,

Deborah Arruda  
Interim Town Administrator

DA/chc

Enclosure

Return to  
Nand

**PETITION FOR POLE RE-LOCATIONS**

June 10, 2021

To the Board of Selectmen  
of the Town of Rehoboth

**MASSACHUSETTS ELECTRIC COMPANY** requests permission to relocate poles, wires and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way:

**Pleasant St and Davis St**

**National Grid proposing to relocate two poles to accommodate Roadways  
Veader Estates**

Wherefore it asks that it be granted a relocation for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said pole to be erected substantially in accordance with the plan filed herewith marked:


**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **30152179** Dated: **6/8/2021**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such pole and buildings as said petitioner may desire for distributing purposes.

Your petitioner agrees to reserve space for one crossarm at a suitable point on each of said poles for the fire, telephone and telegraph signal wires belonging to the municipality and used exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: Robert Lemola  
Manager of Distribution Design 

**ORDER FOR POLE RE-LOCATIONS**

June 10, 2021

To the Board of Selectmen  
of the Town of Rehoboth

**IT IS HEREBY ORDERED:**

that **MASSACHUSETTS ELECTRIC COMPANY** be and they are hereby granted relocations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protective fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the

**10th day of June, 2021**

All construction under this order shall be in accordance with the following conditions:--

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked--

**MASSACHUSETTS ELECTRIC COMPANY**

Plan No. **30152179** Dated **6/8/2021**

There may be attached to said pole by **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and all of said wires and cables shall be placed at a height of not less than eighteen feet from

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

**Pleasant St and Davis St**

**National Grid proposing to relocate two poles to accommodate Roadways  
Veader Estates**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the

\_\_\_\_\_, 2021

\_\_\_\_\_  
Clerk of Selectmen

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a relocation order adopted by the

\_\_\_\_\_, 2021 and recorded with the records of location orders of said  
Town, Book: \_\_\_\_\_, Page: \_\_\_\_\_.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: \_\_\_\_\_

Pole & UG Petition/Permit Request Form

City
Town of REHOBOTH WR # 30152179
(circle one)

Install (quantity) SO JO Poles on (circle one) (street name)

Remove (quantity) SO JO Poles on (circle one) (street name)

Relocate 2 (quantity) SO JO Poles on PLEASANT ST AND DAVIS ST (circle one) (street name)

Beginning at a point approximately 600 feet E of the centerline
(distance) (compass heading)

of the intersection of PLEASANT ST AND DAVIS ST
(street name)

and continuing approximately 0 feet in a direction.
(distance) (compass heading)

Install underground facilities:

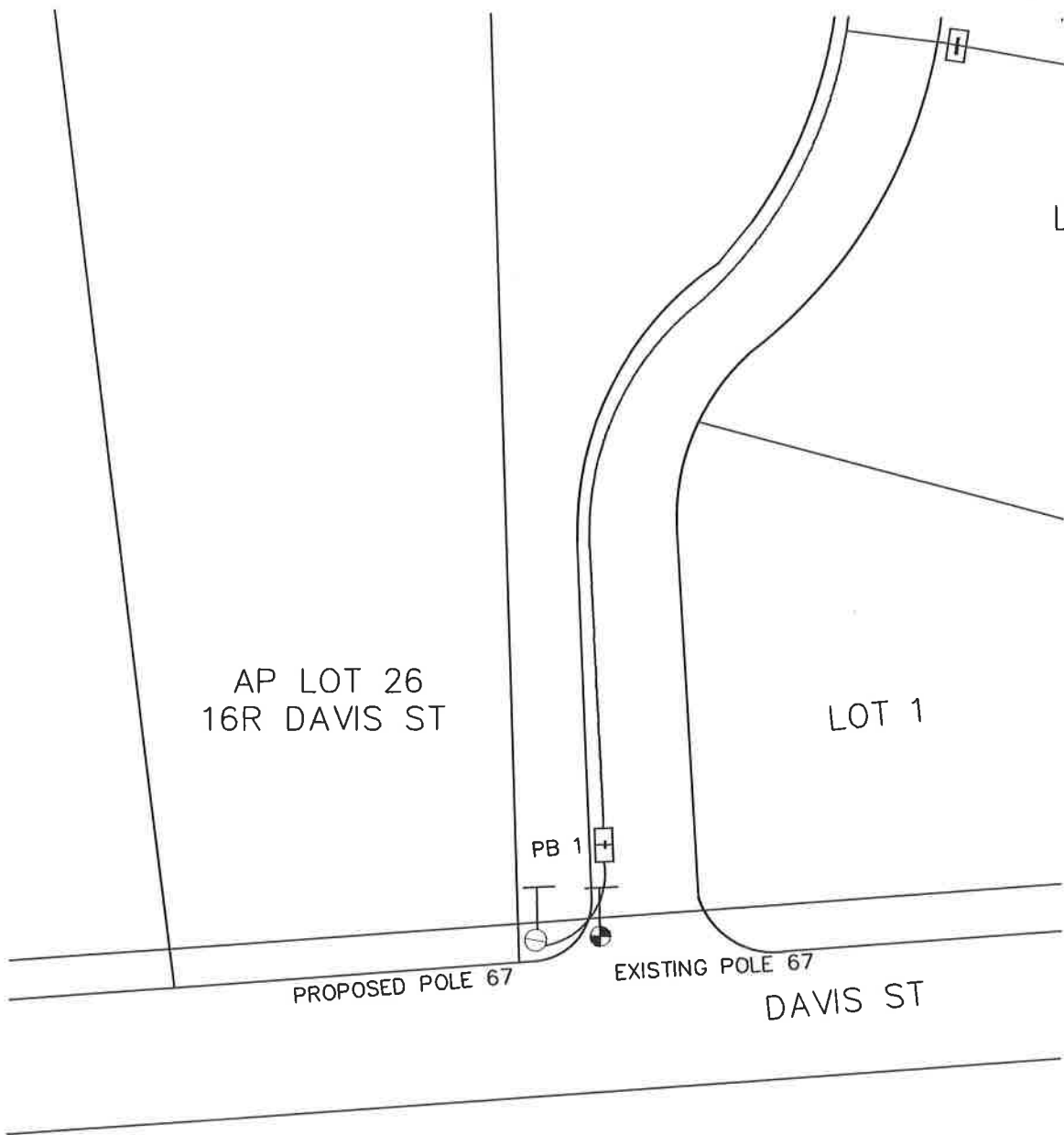
Street(s)

Description of Work:

NATIONAL GRID PROPOSING TO RELOCATE TWO POLES TO ACCOMMODATE ROADWAYS VEADER ESTATES

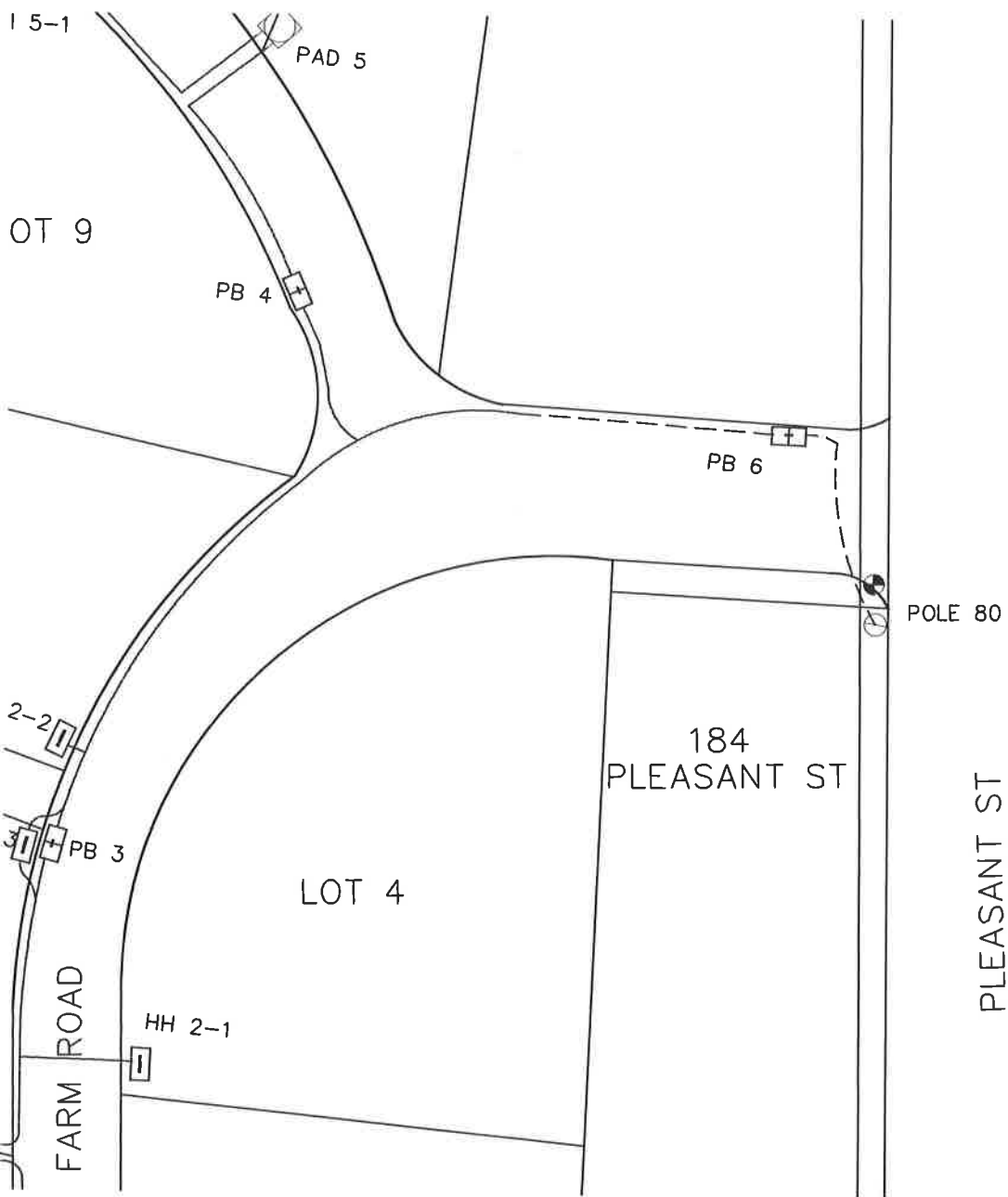
ENGINEER Chris DiFazio

DATE 6/8/2021



NATIONAL GRID PROPOSING TO RELOCATE POLE 67 AND PUSH BRACE +/- 10' EAST TO ACCOMMODATE NEW ROADWAY FOR VEADER ESTATES

LEGEND		<b>VEADER ESTATES</b> PETITION SKETCH	Date: <b>6/8/2021</b>
EXISTING POLE PROPOSED POLE PUSH BRACE	REHOBOTH                      MA		Designer: <b>C DIFAZIO</b> W/R: <b>30152179</b>



NATIONAL GRID PROPOSING TO RELOCATE POLE 80 AND PUSH BRACE +/- 10' SOUTH TO ACCOMMODATE NEW ROADWAY FOR VEADER ESTATES

LEGEND		VEADER ESTATES PETITION SKETCH	Date: 6/8/2021
●	EXISTING POLE		Designer: C DIFAZIO
○	PROPOSED POLE	REHOBOTH MA	WR: 30152179
			<b>nationalgrid</b>

8/16/21

**NEW BUSINESS:**

**Action Item (4): Vote to Continue Public Hearing for Rehoboth Cumberland Farms-  
Changes in Officers/Beneficial Interest on the Liquor License**

**Background:** This is a continuance from a public hearing that was held in June for Cumberland Farms at 232 Winthrop Street. The attorney representing Cumberland Farms asked for a continuance because they were waiting more information from the ABCC. This hearing is for a change in officers/beneficial interest within the corporation only. There is really nothing much that the Board can do, except approve the change.

**Motion:** Vote to continue the public hearing

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Motion:** Vote to close the public hearing

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Motion:** Vote to approve the Change of Beneficial Interest and Change of Officer application for the Package Store Wine and Malt Alcohol Beverage License of Cumberland Farms at 232 Winthrop Street.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**





The Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission

For Reconsideration

LICENSING AUTHORITY CERTIFICATION

Rehoboth

City/Town

00025-PK-1020

ABCC License Number

TRANSACTION TYPE (Please check all relevant transactions):

The license applicant petitions the Licensing Authorities to approve the following transactions:

- New License
- Change of Location
- Change of Class (i.e. Annual / Seasonal)
- Change Corporate Structure (i.e. Corp / LLC)
- Transfer of License
- Alteration of Licensed Premises
- Change of License Type (i.e. club / restaurant)
- Pledge of Collateral (i.e. License/Stock)
- Change of Manager
- Change Corporate Name
- Change of Category (i.e. All Alcohol/Wine, Malt)
- Management/Operating Agreement
- Change of Officers/  
Directors/LLC Managers
- Change of Ownership Interest  
(LLC Members/ LLP Partners,  
Trustees)
- Issuance/Transfer of Stock/New Stockholder
- Change of Hours
- Other
- Change of DBA

APPLICANT INFORMATION

Name of Licensee  DBA

Street Address  Zip Code

Manager

Granted under Special Legislation? Yes  No

If Yes, Chapter  of the Acts of (year)

Type  (i.e. restaurant, package store)

Class  (Annual or Seasonal)

Category  (i.e. Wines and Malts / All Alcohol)

DESCRIPTION OF PREMISES Complete description of the licensed premises

A 4,670 sq. ft. store including a 2,508 sq. ft. retail sales floor including 2 register checkout counters, coffee counter, fountain soda counter, food service counter and two booths. Two double door front entrances at the south of the building and two single side service entrances--one on west and one on northeast side. Walk-in cooler and walk-in freezer.

LOCAL LICENSING AUTHORITY INFORMATION

Application filed with the LLA: Date  Time

Advertised Yes  No  Date Published  Publication

Abutters Notified: Yes  No  Date of Notice

Date APPROVED by LLA  Decision of the LLA

Additional remarks or conditions (E.g. Days and hours)

For Transfers ONLY:  
Seller License Number:  Seller Name:

The Local Licensing Authorities By:

Alcoholic Beverages Control Commission  
Ralph Sacramone  
Executive Director

# Upton Connell & Devlin, LLP

Contact for Joseph H. Devlin, Esq.  
171 High Street  
Newburyport, MA 01950  
617-514-2837  
617-514-2825

Main Office:  
112 Water Street, Suite 201  
Boston, Massachusetts 02109  
617-227-3277 (Tel)  
617-227-3222 (Fax)



May 5, 2021

Attn: License Administrator  
Town of Rehoboth  
148 Peck Street  
Rehoboth, MA 02769

RE: Change of Beneficial Interest and Change of Officer application for an Annual Package Store Wine and Malt Alcoholic Beverages License of Cumberland Farms of Massachusetts, Inc. d/b/a Cumberland Farms, 232 Winthrop Street, Rehoboth, MA

Dear Sir or Madam:

Enclosed please find the following documents with regard to the above-referenced application:

- 1) Proof of payment to the ABCC in the amount of \$200.
- 2) Check in the amount of \$25 made payable to the Town of Rehoboth.
- 3) Certificate of Good Standing from the Department of Revenue and Certificate of Compliance from the Department of Unemployment Assistance.
- 4) ABCC Online Application Forms, including:
  - a. Monetary Transmittal Form.
  - b. Change of Beneficial Interest Application.
  - c. Applicant's Statement.
  - d. CORI Forms.
- 5) Certificate of Authorization naming authorizing the Secretary, Nicholas M. Unkovic, to apply for the above-referenced liquor license.
- 6) Proof of Citizenship for the Directors.
- 7) Corporate Documents – Exhibit Package.
- 8) Sales Agreements - Copy of Merger Agreement.
- 9) Source of Funds.
- 10) Loan Documents.

Thank you very much for your time and cooperation. If you have any questions or need additional information, please feel free to call me at extension 101.

Sincerely yours:

A handwritten signature in blue ink, appearing to read "J. Devlin".

Joseph H. Devlin  
Attorney at law

Enclosure



Commonwealth of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, Massachusetts 02150-2358

Jean M. Lorizio, Esq.  
Chair



August 3, 2021

LOCAL BOARDS

Bellingham, Bridgewater, Ipswich, Plainville, Plymouth, Rehoboth and Westport

The Alcoholic Beverages Control Commission ("Commission") has received a request from Cumberland Farms of Massachusetts, Inc. for Change of Beneficial Interest in the above-noted cities and towns.

Due to the magnitude of these transactions, the Commission has received the information and documents provided by the Licensee. The review was to determine whether the contemplated transaction is consistent with the provisions of M.G.L. c. 138. Based upon our review, we are satisfied that the transaction is consistent with the purposes of the law and would not result in the individual corporate licenses being deemed to be out of compliance with the applicable statute. Accordingly, this letter sets forth our recommended procedure for the processing of these applications.

Arrangements have been made for the Corporation to pay all of the \$200 application fees directly to the Commission. Therefore, no fee needs to be collected by the Local Licensing Authority.

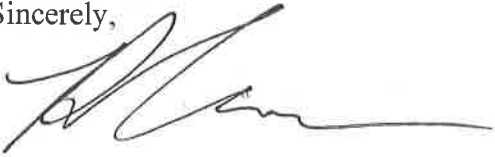
The Commission has reviewed and accepted copies of the following documents and instruments:

1. Summary of Transaction
2. \$200.00 Monetary Transmittal Form
3. Application for Change of Beneficial Interest
4. Applicant's Statement
5. Vote of Corporate Board
6. State CORI Forms and Proof of Citizenship
7. DOR Certificate of Good Standing
8. DUR Certificate of Good Standing
9. Attachment A - All Locations

The applicant will contact you directly for processing the application. We will be processing this group filing differently than we have in the past due to the fact that these applications will be scanned into the new e-licensing system.

The local licensing authority should send in the whole packet of the application and not just the local licensing review record that was done in the past. Should you or your town/city solicitor have any questions or require information or assistance, please contact Investigator Jack Carey at (617) 727-3040, extension 736.

Sincerely,

A handwritten signature in black ink, appearing to read 'R. Sacramone', written in a cursive style.

Ralph Sacramone  
Executive Director

Cc: Frederick Mahony, Chief Investigator  
Ryan Melville, Licensing Coordinator  
Joseph H. Devlin

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8/16/21

**NEW BUSINESS:**

**Action Item (5): Discussion Re: Town Nurse Position, with possible action**

**Background:** The Board may be discussing changes to the Town Nurse's Position

**Motion:**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**

8/16/21

NEW BUSINESS:

**Action Item (6): Vote to Approve Class II Auto License for US Financial Cars, LLC (formerly US Financial Vehicles, LLC)**

**Background:** The current license holder of US Financial Vehicles, LLC located at 29 Fall River Avenue has changed its name to US Financial Cars, LLC and now it is under sole ownership. Previously, the Elnemer brothers were both named on the license, but one brother no longer is in business. Johny Elnemer has applied with the business name change and as a sole owner. Background checks have been done, there are no issues with this business, so Mr. Elnemer is asking if the Board would approve his license.

**Motion:** To approve the Class II License for US Financial Cars, LLC with manager Johny M. Elnemer located at 29 Fall River Avenue. License will expire on 12/31/2021.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**



**COMMONWEALTH OF  
MASSACHUSETTS  
TOWN OF REHOBOTH**

LICENSE NO: 21-20A

FEE: \$125.00

**AGENT'S OR SELLERS LICENSE - CLASS II  
FOR THE SALE OF SECOND-HAND MOTOR VEHICLES**

In accordance with the provisions of Chapter 140 of the General Laws with the amendments thereto

**US Financial Cars  
Johny M. Elnemer**

is hereby licensed to buy and sell second-hand motor vehicles at **29 Fall River Avenue, Rehoboth, MA 02769**

*On the premises described as follows:* Office and lot for sales and repairs.

Signed: **August 16, 2021**

\_\_\_\_\_  
Frederick E. Vadnais, Jr., Chairman

\_\_\_\_\_  
David A. Perry, Vice Chairman

\_\_\_\_\_  
James Muri, Clerk

\_\_\_\_\_  
George M. Solas, Sr., Member

\_\_\_\_\_  
Michael P. Deignan, Member

**REHOBOTH BOARD OF SELECTMEN**

**THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE UPON THE PREMISES**

**LICENSE EXPIRES:12/31/2021**

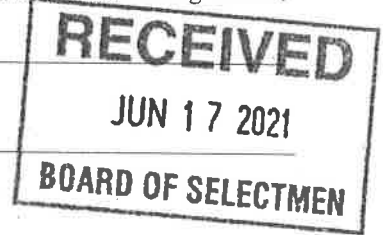
COMMONWEALTH OF MASSACHUSETTS  
TOWN OF REHOBOTH  
APPLICATION FOR LICENSE (GENERAL)

To the Licensing Authority:

The undersigned hereby applies for a license in accordance with the provisions of the Statutes relating thereto:

JOHNY M ELMEER  
Print applicant's name

US FINANCIAL CARS  
Print full name of business



Print d/b/a (if appropriate)

TYPE OF LICENSE/PERMIT BEING APPLIED FOR: (check all that apply)

- |   |  |
|---|--|
| <input type="checkbox"/> COMMON VICTUALLER—\$25                   | <input type="checkbox"/> JUNK (ANTIQUE) LICENSE* - \$20  |
| <input type="checkbox"/> AUTOMATIC AMUSEMENT—see schedule for fee | <input type="checkbox"/> HAWKERS & PEDDLERS--\$50  |
| <input type="checkbox"/> POOL TABLE—\$20 per table                | <input type="checkbox"/> 7-DAY ENTERTAINMENT—\$50<br>(PLEASE COMPLETE ENTERTAINMENT LICENSE)   |
| <input type="checkbox"/> AUCTION                                  | <input checked="" type="checkbox"/> AUTO CLASS <input type="checkbox"/> I <input checked="" type="checkbox"/> II <input type="checkbox"/> III<br>(Please check appropriate #)--\$125 |
| <input type="checkbox"/> LIVERY--\$25 per vehicle                 |  |
| <input type="checkbox"/> OTHER _____                              |  |

Business Address:

29 FALL RIVER AVE Rehoboth MA 02749

Mailing Address:

(if different than business address)

Home Address:  
(REQUIRED)

45 Depot St Sharon MA 02067

Business Phone:

617-980-7322

Home Phone:

617-980-7322

Email Address:

carlossolaso@ymail.com

Applicant's Signature

PLEASE COMPLETE FOLLOWING SECTION:

**Required:** Pursuant to M.G.L. Ch. 62C, Sec. 49A, I-certify under the penalties of perjury that I, to my best knowledge and belief, have filed all State Tax Returns and paid all State and Local taxes required under law.

871148617

FID Number (SS # if not applicable)

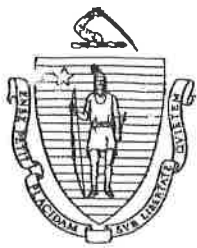
Signature of Individual or Corporate Name

By:

Corporate Officer (if applicable)

\* For any new applications for Auto, Junk/Antique or Hawkers & Peddlers license, please sign attached CORI form.





The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 Office of Investigations  
 600 Washington Street  
 Boston, MA 02111  
 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

**Applicant Information**

Please Print Legibly

Business/Organization Name: US FINANCIAL CARS

Address: 29 FALL RIVER AVE

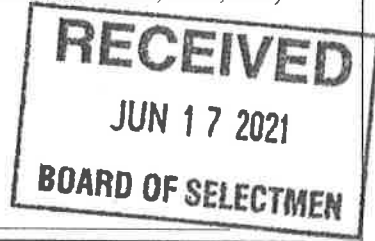
City/State/Zip: REHOBOTH MA 02769 Phone #: 617-980-7322

Are you an employer? Check the appropriate box:

- 1.  I am an employer with \_\_\_\_\_ employees (full and/or part-time).\*
- 2.  I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
- 4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5.  Retail
- 6.  Restaurant/Bar/Eating Establishment
- 7.  Office and/or Sales (incl. real estate, auto, etc.)
- 8.  Non-profit
- 9.  Entertainment
- 10.  Manufacturing
- 11.  Health Care
- 12.  Other \_\_\_\_\_



\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

*I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.*

Insurance Company Name: \_\_\_\_\_

Insurer's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Policy # or Self-ins. Lic. # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).**

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

*I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.*

Signature: [Signature] Date: 6-17-2021

Phone #: 617-980-7322

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

8/16/21

**NEW BUSINESS:**

**Action Item (7): 7:45 PM Public Hearing for Pole Hearing at Anawan Street Plan #29775695**

**Background:** A representative from National Grid will be present to answer any questions the Board may have on the Pole Location. The petition is to install Pole # 969-50 to provide electrical service to existing address 160 and 162 Anawan Street Pole # 969 to be used for new service at 158 Anawan St.

**Motion: Vote to open the Public Hearing:**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Motion: Vote to Close or continue the Public Hearing:**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Motion: Vote to Approve National Grid to install Pole 969-50 for new service at 158 Anawan Street. Plan #29775695**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
---------------	--	----------------	--	--------------	--

**Discussion:**

Office of  
SELECTMEN  
148 Peck Street  
Rehoboth, MA 02769



Tel.: (508) 252-3758  
Fax: (508) 252-5342

Town of Rehoboth  
Public Hearing  
Pole Location

In conformity with the requirements of Section 22 of Chapter 166 of the General Laws Ter. Ed. notice is hereby given that a public hearing will be held at the Rehoboth Town Hall, 148 Peck Street, Rehoboth Massachusetts on Monday, August 16, 2021 at 7:45 PM by petition of National Grid and Verizon New England Inc. to install Pole 969-50 to providence electrical service to existing address 160 and 162 Anawan Street Pole 969 to be used for new service at 158 Anawan Street.

Frederick E. Vadnais, Jr.	Chairman
David A. Perry, Jr.	Vice-Chairman
James Muri	Clerk
Michael Deignan	
George Solas	

Office of  
SELECTMEN  
148 Peck Street  
Rehoboth, MA 02769



Tel.: (508) 252-3758  
Fax: (508) 252-5342

July 27, 2021

National Grid  
Attn: Rob Leonida  
Supervisor, Distribution Design  
280 Melrose Street  
Providence, Rhode Island 02907

Re: Pole Hearing – Plan # 29775695  
Anawan Street

Dear Mr. Leonida:

The Board of Selectmen has scheduled a public hearing for Monday, August 16, 2021 at 7:45 PM at the Rehoboth Town Hall, 148 Peck Street, Rehoboth regarding the petition by National Grid and Verizon New England Inc. to install Pole 969-50 to provide electrical service to existing address 160 and 162 Anawan Street Pole 969 to be used for new service at 158 Anawan Street.

Enclosed is a copy of the abutters' notification.

Sincerely,

Cindy McDonough  
Assistant to the Town Administrator

CM/chc

Enclosure

Cc: Daryl Crossman ✓  
Verizon New England, Inc  
385 Myles Standish Blvd.  
Taunton, MA 02780

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

June 17, 2021

To the Board of Selectmen  
of the Town of Rehoboth, Massachusetts

**MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

request permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary to be owned and used in common by your petitioners, in the following public way or ways:

**Anawan St**

**National Grid to install Pole 969-50 to providence electrical service to existing address 160 and 162 Anawan St. Pole 969 to be used for new service at 158 Anawan St.**

Wherefore they pray that after due notice and hearing as provided by law, it be granted joint or identical locations for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as they may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked: **MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

Plan No. 29775695 Dated: 11/4/2020

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioners agree to reserve space for one cross arm at a suitable point on each of said poles for the fire, police, telephone and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

**MASSACHUSETTS ELECTRIC COMPANY**

By: Robert Leonida  
Manager of Distribution Design

**VERIZON NEW ENGLAND, INC.**

By: Daryl Casner  
Manager R.O.W. 6/17/21

**ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS**

June 17, 2021

By the Board of Selectmen  
of the Town of Rehoboth, Massachusetts

Notice having been given and public hearing held, as provided by law, IT IS HEREBY ORDERED:  
**that MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.** be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the **17th day of June**

All construction under this order shall be in accordance with the following conditions:-

Poles shall be of sound timber, and reasonably straight, and shall be set substantially at the points indicated upon the plan marked-- filed with this order

Plan No. **29775695** Dated: **11/4/2020**

There may attached to said **MASSACHUSETTS ELECTRIC COMPANY** not to exceed twenty wires and by said **VERIZON NEW ENGLAND, INC.** not to exceed forty wires and four aerial cables, and all of said wires and cables shall be placed at a height of not less than eighteen feet from the ground.

The following are the public ways or parts of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:--

**Anawan St**  
**National Grid to install Pole 969-50 to providence electrical service to existing address 160 and 162 Anawan St. Pole 969 to be used for new service at 158 Anawan St.**

Also for permission to lay and maintain underground laterals, cables and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the Board of Selectmen of the Town of Rehoboth, Massachusetts held on the \_\_\_\_\_ day of \_\_\_\_\_

\_\_\_\_\_  
Clerk of Selectmen

Received and entered in the records of location orders of the Town of Rehoboth, Massachusetts

Book: \_\_\_\_\_ Page: \_\_\_\_\_

\_\_\_\_\_  
Town Clerk

We hereby certify that on \_\_\_\_\_, at \_\_\_\_\_ o'clock, \_\_\_\_\_ M.  
at \_\_\_\_\_ a public hearing was held on the petition of the

**MASSACHUSETTS ELECTRIC COMPANY and VERIZON NEW ENGLAND, INC.**

for permission to erect the poles, wires, cables, fixtures and connections described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Companies are permitted to erect poles, wires, cables, fixtures and connections under said order. And that thereupon said order was duly adopted.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Selectmen of the Town of

Rehoboth, Massachusetts

**CERTIFICATE**

I hereby certify that the foregoing is a true copy of a joint location order and certificate of hearing with notice adopted by the Board of Selectmen of the Town of Rehoboth, Massachusetts, on the \_\_\_\_\_ day of \_\_\_\_\_ recorded with the records of location orders of said Town, Book \_\_\_\_\_, Page \_\_\_\_\_.

This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest: \_\_\_\_\_  
Town Clerk

Pole & UG Petition/Permit Request Form

City Town of REHOBOTH WR # 29775695 (circle one)

Install 1 (quantity) SO JO (circle one) Poles on ANAWAN ST (street name)

Remove (quantity) SO JO (circle one) Poles on (street name)

Relocate (quantity) SO JO (circle one) Poles on (street name)

Beginning at a point approximately 650 feet N of the centerline (distance) (compass heading)

of the intersection of JUNIPER LN / ANAWAN ST (street name)

and continuing approximately 0 feet in a direction. (distance) (compass heading)

Install underground facilities:

Street(s)

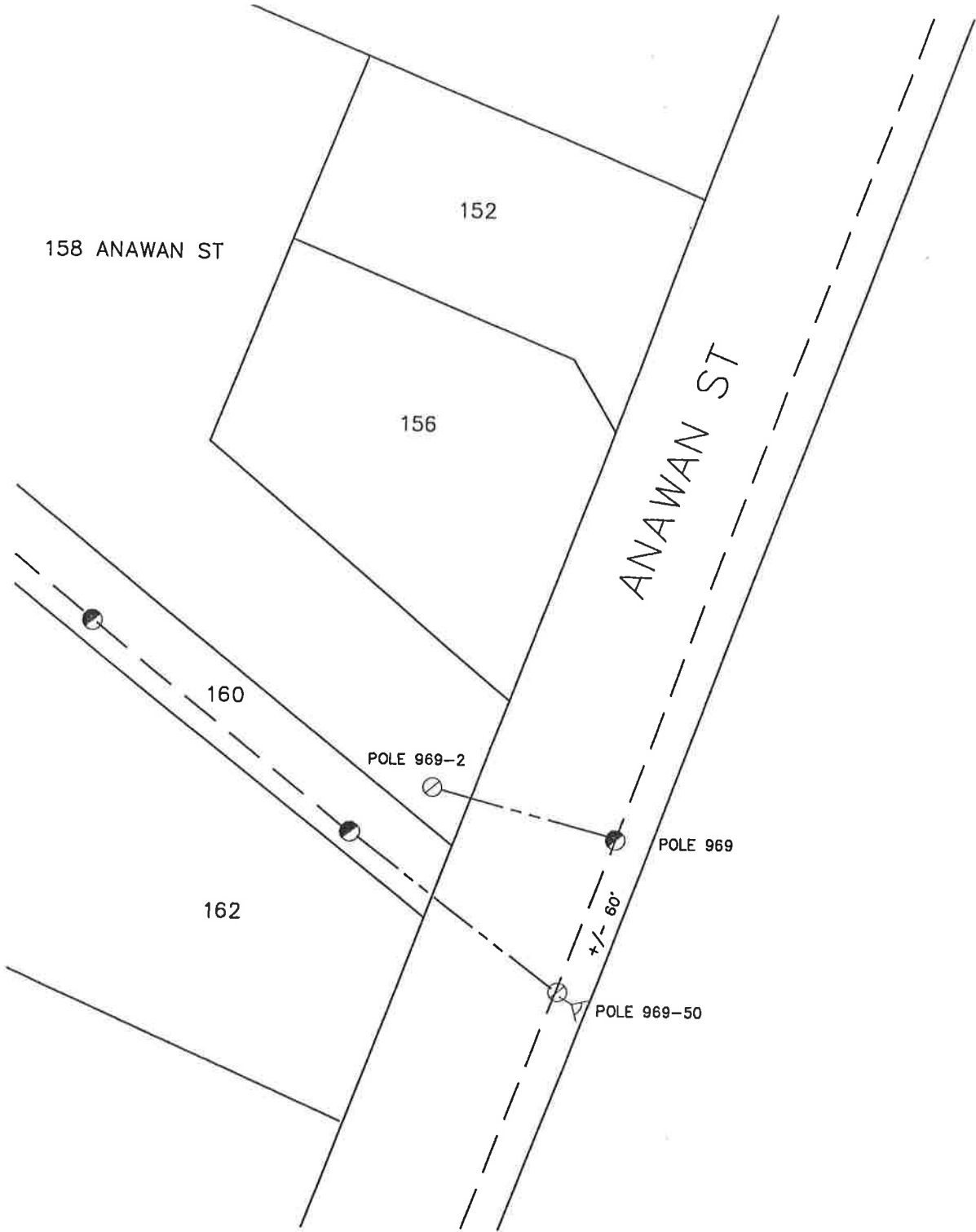
Description of Work:

NATIONAL GRID TO INSTALL POLE 969-50 TO PROVIDE ELECTRICAL SERVICE TO EXISTING ADDRESS 160 AND 162 ANAWAN ST. POLE 969 TO BE USED FOR NEW SERVICE AT 158 ANAWAN ST.

ENGINEER Chris DiFazio






DATE 11/4/2020





NATIONAL GRID PROPOSING TO INSTALL NEW POLE 969-50 TO PROVIDE ELECTRICAL SERVICE TO EXISTING ADDRESS 160 & 162 ANAWAN ST. POLE 969 TO BE USED FOR NEW SERVICE AT 158 ANAWAN ST.

LEGEND

-  PROPOSED J/O POLE
-  EXISTING J/O POLE
-  PROPOSED J/O ANCHOR
-  EXISTING OVERHEAD WIRE
-  PROPOSED OVERHEAD WIRE

158 ANAWAN ST  
PETITION

REHOBOTH

MA

Date: 11/4/2020

Designer: C DIFAZIO

W/R: 29775695

**nationalgrid**

8/16/21

**NEW BUSINESS:**

**Action Item (8): Vote to Approve Bid for Survey of Hazard Materials for Anawan School**

**Background:** Mike Costello, Facilities Maintenance Supervisor has requested quotes from agencies to survey the Anawan School for any hazard materials. Mike has solicited 3 agencies and received one quote so far.

AltTech Services  
44 Pole Bridge Road  
N. Scituate, RI 02857  
Cost range: \$1450-\$1600

**Motion:** To approve the quote from \_\_\_\_\_ for the survey of hazard materials for the Anawan School at a cost of \$ \_\_\_\_\_ and to allow the chairman to sign the contract.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
---------------	--	----------------	--	--------------	--

**Discussion:**

# AltTech

AltTech Services  
44 Pole Bridge Road  
North Scituate, RI 02857  
Ph: 401-556-2746

August 12, 2021

Town of Rehoboth  
Attention: Mr. Michael R. Costello, Highway Superintendent  
345 Anawan Street, Rehoboth, MA 02769

**RE: Proposal for Asbestos Building Survey  
Former Cedar Brook Elementary School Building  
55 Bay State Road, Rehoboth, MA  
Proposal No.: 20210812**

Dear Mr. Costello:

As per our cursory site visit, AltTech Services (AltTech) is pleased to provide you with the following proposed Scope of Work and an associated cost quotation for an asbestos survey for potential asbestos containing materials (ACMs) associated with the former Cedar Brook Elementary School building located at the above referenced address.

## **Task 1: Asbestos Building Survey**

---

AltTech will collect and have analyzed an adequate number of bulk samples of suspect ACMs, associated with the former Cedar Brook Elementary School building located at 55 Bay State Road in Rehoboth, MA. These samples will be analyzed by a Massachusetts licensed AIHA accredited laboratory and will identify the percentage of asbestos contained in each material, if any. All samples collected will be analyzed by Polarized Light Microscopy (PLM) using the "Interim Method for the Determination of Asbestos in Bulk Insulation Samples" in accordance with Appendix "A" to Subpart "F", Title 40 CFR. AltTech will conduct this survey in accordance with sampling protocols established by NESHAP (the National Emission Standards for Hazardous Air Pollutants). Personnel trained and licensed by the Massachusetts Department of Labor and Workforce Development will complete this survey

Based on our cursory site visit, suspect materials may include different floor coverings (tiles and linoleum) and associated mastics (glues), plaster, gypsum board, joint compound, window glazing, ceiling materials, and roofing materials.

AltTech will provide a letter report compiling, summarizing, and assessing the results of the sampling. This report shall include copies of the laboratory results and will offer further recommendations, if warranted.

## **Budget and Schedule**

---

The total cost to perform Tasks 1 will be based on a Time and Materials basis. A rate of \$80 per hour (portal to portal with \$0.58 per mile) will be applied for the licensed asbestos inspector, and a cost of \$12 for each bulk asbestos sample collected and analyzed (with a 72-hour turnaround time).

Based on AltTech's experience with these types of surveys, the asbestos building survey will take no longer than 1 day to complete. As such, assuming 65 samples are collected, the cost associated with this project can range from **\$1,450.00 - \$1,600.00**.

August 12, 2021  
55 Bay State Road  
Rehoboth, MA

The total cost of the project will depend on the actual number of samples laboratory analyzed. This cost does not include abatement costs or any costs associated with any permits that may be required.

#### **Assumptions**

- AltTech will be provided access to all areas of building and any areas deemed to be unsafe by field personnel will not be inspected.
- No more than 65 asbestos bulk samples will be required to be analyzed.
- AltTech has not included any costs to repair sampling areas.
- Roof access will be provided and the ultimate roof repairs will not be the responsibility of AltTech. An attempt will be made to patch any sample locations, although AltTech cannot guarantee the roof will not leak in these locations in the future.
- AltTech will attempt to locate existing ACMs associated with the building. However, no survey can be all encompassing. As such, subsequent to the survey should construction workers encounter and/or need to disturb any product(s) suspected as being ACM, that have not been previously identified or sampled by AltTech, during any demolition or renovation activities in the future, all proper precautions should be taken to ensure these materials are appropriately characterized and handled accordingly.
- AltTech has not included any costs for subsurface investigation (i.e. foundations) or inspections of internal electrical/mechanical mechanisms, machines, confined spaces or other non-building components for potential ACMs.

We appreciate the opportunity to assist your office in this matter. Should you have any questions or comments relating to this proposal, or to the costs and Scope of Work, please do not hesitate to contact me at (401) 556-2746. Thank you for your consideration of AltTech.

Sincerely,  
**AltTech Services**



Brian A. Piccolo  
Project Manager

**Authorization to Proceed:**

**Proposal No. 20210812**

On behalf of our company, AltTech Services is hereby authorized to proceed with this project for the fees and delivery days stated herein. It is understood that the scope of work only includes that stated herein and this project is subject to the terms and conditions stated herein and attached hereto.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Title

**Invoicing Instructions:**

Invoices will be sent to the following address and to the attention of the following party. If the invoicing party is the same as the addressee of this then it is not necessary to complete the following information.

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Attention party

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
Phone & Fax Numbers

\_\_\_\_\_  
City, State Zip

***Project Requirements***

***for***

***Proposal No. 20210812***

***08/12/2021***

**General:**

**Scope of Work:** The scope of work for this project may consist of one or any combination of services described in the letter proposal.

**Parties to the Agreement:** For the purposes of this agreement, AltTech Services will be known as "AltTech". The party responsible for payment will be known as the "Client".

**Party Responsible for Payment:**

Town of Rehoboth

Attention: Mr. Michael R. Costello,

Highway Superintendent

345 Anawan Street

Rehoboth, MA

**Project Manager:**

Brian A Piccolo

AltTech Services

44 Pole Bridge Road

North Scituate, RI 02857

401-556-2746

**Payment of Fees:** AltTech's invoice will become due and payable upon receipt by the paying party. Said payment is to be paid within 30 days of the date of the invoice. The client and AltTech understand that payment of any invoice is not subject to any other invoice, real estate transaction, delivery of any other product, closing etc. and that AltTech will be paid regardless if the project closes or not.

**Liability Insurance:** AltTech carries the typical liability insurance. AltTech's liability is limited to the managing and procurement of the survey and to the fees stated in the letter of proposal for the site.

**Right to Cancel:** From time to time it may become necessary to cancel an order. Should this occur the AltTech will be notified via e-mail and/or fax mail. AltTech will be compensated for reasonable costs incurred up to the time of the cancellation. The paying party will send payment of these fees to AltTech within 10 days of the date and receipt of the invoice.

**Confidentiality:** This is a private and confidential agreement that contains privileged information and is intended only for the parties of this agreement. Unauthorized use, release, disclosure or sharing of this information in any manner is strictly prohibited and may be unlawful.

**Complete Agreement and Terms:** This agreement along with the requirements for this project constitutes the complete agreement between the client and AltTech and any alteration, changes, amendments, etc. shall be in writing and agreed to by both parties. This agreement will be governed by the laws of the State of Rhode Island and will be interpreted and construed according to those laws.

**Acceptance:** By signed the Authorization to Proceed in the Letter of Proposal, the client and AltTech hereby agree with the terms and conditions contained herein.

8/16/21

**NEW BUSINESS:**

**Action Item (9): Rescind Vote Taken to Schedule Special Town Meeting Date of November 6th and Revote a New Date for Special Town Meeting for November 13th.**

**Background:** At last week's meeting the Board voted on a new date for the STM to be held on Saturday, November 6<sup>th</sup> at 1pm with a continuance date of Sunday, November 7<sup>th</sup> at 1pm. Town Counsel advised our Town Clerk that he will not be available that weekend. The dates have been changed to Saturday, November 13<sup>th</sup> at 1pm with a continuance date of Sunday, November 14<sup>th</sup> at 1pm.

**Motion:** To rescind previous vote taken to set schedule the Special Town Meeting on Saturday, November 6<sup>th</sup> at 1pm with a continuance date of Sunday, November 7<sup>th</sup> at 1pm.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**

**Motion:** To set a new date for Special Town Meeting for Saturday, November 13th at 1pm with a continuance date of Sunday, November 14th at 1pm.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**



8/16/21

**NEW BUSINESS:**

**Action Item (10): Discussion Re: Special Town Meeting-Opening of Warrant, with possible action**

**Background:** The Board may be discussing the opening of the Warrant for Special Town Meeting.

**Motion:**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
---------------	--	----------------	--	--------------	--

**Discussion:**

8/16/21

**NEW BUSINESS:**

**Action Item (11): Rescind Vote Taken for Rehoboth Lions Club One-Day Liquor License-Address Correction**

**Background:** At last week's meeting the Board voted to accept the One Day Liquor License for the Rehoboth Lions Club. However, the event address was listed incorrectly.

**Motion:** To rescind the location of the previous voted One-Day Liquor License for the Rehoboth Lions Club from 98 Danforth Street in Rehoboth to 95 Cameron Way in Rehoboth. All other information on the license stays the same.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**

Office of  
SELECTMEN  
148R Peck Street  
Rehoboth, MA 02769



Tel.: (508) 252-3758  
Fax: (508) 252-5342

### NOTICE OF APPROVAL OF SPECIAL LICENSE

The local Licensing Authorities of the Town of Rehoboth have approved, pursuant to the provisions of the Massachusetts General Laws, Chapter 138, Section 14, issuance of a Special License as described herein:

LICENSE NUMBER: **21-09L** FEE: \$25.00 PER DATE TOTAL: \$25.00

DATE OF LOCAL AUTHORITY APPROVAL: **August 16, 2021**

NAME OF LICENSEE: **Rehoboth Lions Club**  
ADDRESS OF LICENSED PREMISES: **95 Cameron Way, Rehoboth, MA 02769**

EFFECTIVE DATE(S) OF LICENSE: **8/27/2021, for a Cigar Night Fundraiser**

**Transportation of Alcohol: 8/26/2021 and 8/28/2021**

AUTHORIZED HOURS OF SALE: **5:00pm to 12:00pm**

LICENSE IS FOR THE SALE OF:

- a. ALL ALCOHOLIC BEVERAGES
- b. WINE & MALT BEVERAGES
- c. WINE ONLY
- d. MALT BEVERAGES ONLY

LICENSED ACTIVITY/ENTERPRISE IS:

- FOR PROFIT
- NON-PROFIT

WITNESS OUR HAND THIS 9<sup>th</sup> DAY OF AUGUST 2021

\_\_\_\_\_  
Frederick E. Vadnais, Jr., Chairman

\_\_\_\_\_  
David A. Perry, Vice Chairman

\_\_\_\_\_  
James Muri, Clerk

\_\_\_\_\_  
George Solas, Member

\_\_\_\_\_  
Michael Deignan, Member

Cc:  
\_\_\_ Police Dept  
\_\_\_ Fire Dept  
\_\_\_ Inspector of Buildings  
\_\_\_ BOH  
\_\_\_ ABCC  
\_\_\_ Other \_\_\_\_\_

REHOBOTH BOARD OF SELECTMEN

Office of  
SELECTMEN  
148R Peck Street  
Rehoboth, MA 02769



Tel.: (508) 252-3758  
Fax: (508) 252-5342

### NOTICE OF APPROVAL OF SPECIAL LICENSE

The local Licensing Authorities of the Town of Rehoboth have approved, pursuant to the provisions of the Massachusetts General Laws, Chapter 138, Section 14, issuance of a Special License as described herein:

LICENSE NUMBER: **21-09L** FEE: \$25.00 PER DATE TOTAL: \$25.00

DATE OF LOCAL AUTHORITY APPROVAL: **August 9, 2021**

NAME OF LICENSEE: **Rehoboth Lions Club**

ADDRESS OF LICENSED PREMISES: **98 Danforth Street, Rehoboth, MA 02769**

EFFECTIVE DATE(S) OF LICENSE: **8/27/2021, for a Cigar Night Fundraiser**

Transportation of Alcohol: **8/26/2021 and 8/28/2021**

AUTHORIZED HOURS OF SALE: **5:00pm to 12:00pm**

LICENSE IS FOR THE SALE OF:

- a. ALL ALCOHOLIC BEVERAGES
- b. WINE & MALT BEVERAGES
- c. WINE ONLY
- d. MALT BEVERAGES ONLY

LICENSED ACTIVITY/ENTERPRISE IS:

- FOR PROFIT
- NON-PROFIT

WITNESS OUR HAND THIS 9<sup>th</sup> DAY OF AUGUST 2021

Cc:  
 Police Dept  
 Fire Dept  
 Inspector of Buildings  
 BOH  
 ABCC  
 Other \_\_\_\_\_

Frederick E. Vadrafs, Jr., Chairman

David A. Perry, Vice Chairman

James Muri, Clerk

George Solas, Member

Michael Deignan, Member

REHOBOTH BOARD OF SELECTMEN

*Incorrect  
address*

8/16/21

**NEW BUSINESS:**

**Action Item (12): Vote to Accept Resignation of Robert Brown from the Transfer Station**

**Background:** The Town Clerk's Office received the signed resignation letter from Robert Brown, Transfer Station Manager on August 10<sup>th</sup>. His last day will be August 21. Thank you, Bob, for your dedication.

**Motion:** To accept the resignation of Robert Brown, Transfer Station Manager, effective August 21, 2021.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
---------------	--	----------------	--	--------------	--

**Discussion:**

## Office of Town Clerk

Laura L. Schwall, CMC/CMMC  
Town Clerk  
148 Peck Street  
Rehoboth, MA 02769



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# Interoffice Memorandum

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**To:** Board of Selectmen, Board of Health and Payroll  
**From:** Laura L. Schwall, Town Clerk  
**Subject:** Resignation ~ Robert Brown, Transfer Station Manager  
**Date:** August 10, 2021

On Monday, August 9, 2021, this office received an unsigned resignation letter from Robert Brown regarding his Transfer Station Manager position, effective August 21, 2021. Today, Tuesday, August 10, 2021, this office received a signed copy of Mr. Brown's letter of resignation. Copies of both letters are attached. We thank Bob for his dedication to the Town and Town Transfer Station. His welcoming smile will be missed by many. We wish Bob well with his new endeavors.

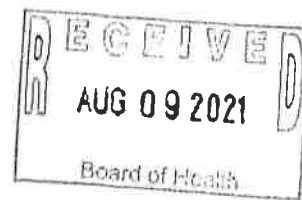
If you have any questions, please feel free to contact me.



To: Karl Drown

Rehoboth Board of Health Agent

August 7<sup>th</sup>, 2021



Dear Karl,

I'm writing this letter to officially announce my resignation from Transfer Station Manager, two weeks from now, on August 21, 2021.

I appreciate you offering me this position two years ago, and will make the transfer during the next few weeks as easy as possible.

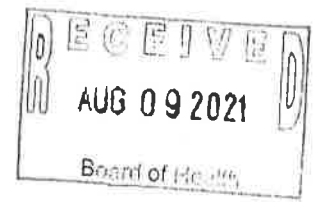
Sincerely,

Robert Brown

A handwritten signature in black ink that reads "Robert Brown".

A rectangular stamp with the word "RECEIVED" in large, bold, capital letters at the top. Below it, the date and time "21 AUG 10 AM 9:54" are stamped. At the bottom, the text "OFFICE OF THE TOWN CLERK REHOBOTH, MA" is visible.

To: Karl Drown  
Rehoboth Board of Health Agent  
August 7<sup>th</sup>, 2021



Dear Karl,

I'm writing this letter to officially announce my resignation from Transfer Station Manager, two weeks from now, on August 21, 2021.

I appreciate you offering me this position two years ago, and will make the transfer during the next few weeks as easy as possible.

Sincerely,

Robert Brown

RECEIVED  
21 AUG -9 AM 9:01  
OFFICE OF THE TOWN CLERK  
REHOBOTH, MA



8/16/21

**NEW BUSINESS:**

**Action Item (13): Vote to Appoint Jason Sidok to the Recreation Committee**

**Background:** The BOS office received the Talent Bank Form from Jason Sidok, for the Recreation Committee representing the Rehoboth Youth Baseball and Softball Association. He has been part of the association for 4 years, as a member of the Board of Directors.

**Motion:** To appoint Jason Sidok to the Recreation Committee, effective 8/16/21-6/30/22.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**

Office of  
**SELECTMEN**  
148 Peck Street  
Rehoboth, MA 02769



Tel.: (508) 252-3758  
Fax: (508) 252-5342

Date: August 16, 2021

Dear: Mr. Sidok

Congratulations on your appointment as indicated below. Please present yourself, along with this form, to the Town Clerk prior to undertaking your duties. At that time, you will take the OATH OF OFFICE and receive copies of the OPEN MEETING LAW and CONFLICT OF INTEREST LAW.

You should be aware that no action can be taken by you in your position until you have taken the Oath of Office. Also, should you ever have reason to resign, your resignation should be directed to the Town Clerk.

NAME: Jason Sidok  
2 Skyla Way  
Rehoboth, MA 02769

Telephone No: 508-958-6796  
Email Address: jsidok@me.com

POSITION: Recreation Committee

Effective: 8/16/2021-6/30/2022

New Appointment  X  
Reappointment

\_\_\_\_\_  
Frederick E. Vadnais, Jr., Chairman

\_\_\_\_\_  
David A. Perry, Jr., Vice Chairman

\_\_\_\_\_  
James Muri, Clerk

CLASSIFICATION:

Regular

Special  X

\_\_\_\_\_  
George M. Solas, Sr., Member

\_\_\_\_\_  
Michael P. Deignan, Member

**REHOBOTH BOARD OF SELECTMEN**

OATH OF OFFICE: I, Jason Sidok having been appointed to the Recreation Committee for the Town of Rehoboth, swear to perform the duties and responsibilities of the office in a loyal and faithful manner to the best of my ability.

Sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TOWN CLERK

I hereby acknowledge the receipt of Sections 23B and 23C of Section 3, of Chapter 303 of the General Laws of the Commonwealth of Massachusetts - Governmental Bodies - Meetings Regulated and the text and summary of the General Laws - Section 23 of Chapter 268A - The Conflict of Interest Law.

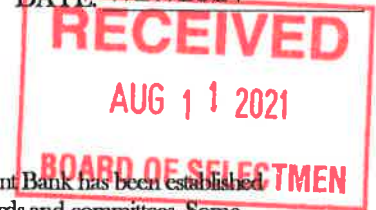
\_\_\_\_\_  
SIGNATURE

TALENT BANK

FORM



DATE: 7/27/2021



Town Government needs citizens to give of their time and talents serving the Town of Rehoboth. A Talent Bank has been established as a means of compiling a list of interested citizens willing to serve on a voluntary basis on a variety of boards and committees. Some boards meet often—some require less time—and some are busy at different times of the year. From time to time, there is also a need for advisory committees or sub-committees appointed to work on a specific project.

If you are interested in serving, please indicate your preference below and return the completed form and resume to:

Selectmen's Office, Town of Rehoboth, 148 Peck Street, Rehoboth, MA 02769, email to: [darruda@town.rehoboth.ma.us](mailto:darruda@town.rehoboth.ma.us) or FAX to 508-252-5342

<input type="checkbox"/> Agricultural Commission	<input type="checkbox"/> Election Day Worker	<input type="checkbox"/> Personnel Board
<input type="checkbox"/> Animal Advisory Committee	<input type="checkbox"/> Emergency Management	<input type="checkbox"/> Town Events Committee
<input type="checkbox"/> Board of Health	<input type="checkbox"/> Facility Study Committee	<input type="checkbox"/> Zoning Board of Appeals
<input type="checkbox"/> Cemetery Commission	<input type="checkbox"/> Finance Committee	
<input type="checkbox"/> Conservation Commission	<input type="checkbox"/> Green Energy Committee	
<input type="checkbox"/> Council on Aging Board	<input type="checkbox"/> Historical Commission	
<input type="checkbox"/> Cultural Council	<input type="checkbox"/> IT Committee	
<input type="checkbox"/> Economic Development Committee	<input type="checkbox"/> Keep Rehoboth Beautiful	

Other (Please Describe) Recreating Committee

Name: Jason H. Sidok

Address: 2 Skyla Way - Rehoboth, MA 02769

E-mail address: jsidok@me.com

Home Telephone: N/A Cell or Work Telephone: (508) 958-6796

Are you a registered voter? Yes yes no no

Special interests and skills I am very interested in providing the youth of our community more avenues to spend time outside and learn about the great life values sports can bring. I have an existing local network in both the business and recreational areas that will benefit this group.

Education and experience I am a graduate of Bryant College - management and marketing. I have served on the Board of Directors for the Rehoboth Youth Baseball and Softball Association for the past four years. I am currently the President. I also volunteer my time with the Youth Soccer and Basketball groups in the Town. I am well versed with the various playing fields available in the area across many sports

Reasons for wanting to serve I have lived in Rehoboth for the majority of my life and spent my childhood playing various sports in Town. I was taught growing up how important it was to give back to your community and serving this Board for the Town will continue my efforts in this regard.

8/16/21

**NEW BUSINESS:**

**Action Item (14): Vote to Approve Reappointments for Individual Positions in Town**

**Background:** Our office is continuing with the process of reappointments for committee members and individuals.

**Motion:** Vote to reappoint the following **individuals, to the following positions, effective dates 7/1/2020-6/30/2022**, due to the COVID-19 pandemic and their consequent “holdover” status for all of fiscal year 2021:

*Please read this disclaimer:*

Due to COVID-19 Pandemic and State of Emergency all 2020 reappointments were considered to be “hold-over” appointments until the State of Emergency was lifted. As such, the following appointed “terms” are being bridged by setting the effective dates with the beginning of the “holdover” appointed terms. This will adjust the appointment records accordingly and eliminate any “break” in service. (This vote effectively ratifies the

Robert Materne	Overseer & Volunteer of Town Projects
Robert Materne	Town Maps Review (Con Com Rep)
William McDonough	Building Commissioner & Zoning Enforcement Officer
William McDonough	Fence Viewer
Brian McKearney	Assistant Animal Control Officer
Brian McKearney	Field Driver
Roberta Oliveira	Town Accountant
Sandra Phillips	Matron Police Department
Daniel Roach	Town Planner/Conservation Agent
Sandra Ruscetta	Volunteer Coordinator for Animal Shelter
Laura Schwall	Board of Registrars
Laura Schwall	Census Liaison
Laura Schwall	E-911 Municipal Liaison
Laura Schwall	Interim Municipal Hearings Officer
Laura Schwall	Burial Agent
Laura Schwall	Election Admin.
Steve Silva	Town Maps Review (Zoning Board of Appeals Rep.)
Jay Talerman	Town Counsel
Raymond White	Sealer of Weight & Measures

holdover period)

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Motion:** Vote to reappoint the following individuals to the following positions, with the following effective dates, due to the COVID-19 pandemic and their consequent “holdover” status for all of fiscal year 2021:

Deborah Arruda	Interim Town Administrator	1/1/2021-6/30/2022
Sandra Phillips	Constable	7/1/2021-6/30/2022
Lynn Shaker	Assistant Town Clerk	7/1/2021-6/30/2024
Gerald Schwall	Coordinator of Special Projects	7/1/2021-10/30/2021

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Motion:** to reappoint Frederick E. Vadnais, Jr. as the Bristol County Advisory Board, effective 7/1/2020-6/30/2022, due to the COVID-19 pandemic and their consequent “holdover” status for all of fiscal year 2021.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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*Skip will abstain*

**Discussion:**

8/16/21

NEW BUSINESS:

Action Item (15): Rescind Vote Taken for REMA Representatives at August <sup>2</sup>~~8~~, 2021 Meeting

**Background:** The Board voted to appoint the members of the Rehoboth Fire Dept at the August 2<sup>nd</sup> (correction from date listed) meeting to REMA. Through further research and the direction of Town Counsel, the Rehoboth Firefighters in their job description are already responsible for the duties under REMA. The appointment was not necessary and is being rescinded.

**Motion:** to rescind the vote taken on August 2, 2021 to appoint the firefighters to the Rehoboth Emergency Management Agency, effective 8/2/2021-6/30/2022.

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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8/16/21

**NEW BUSINESS:**

**Action Item (16): Discussion Re: Coordinator of Special Projects, with possible action**

**Background:** Mike Deignan may be discussion this during open session, depending the outcome of Executive Session with the Board and Gerry.

**Motion:**

<b>Moved:</b>		<b>Second:</b>		<b>Vote:</b>	
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**Discussion:**

8/16/21

Department Head Reports:

Selectmen's Reports:

Vadnais:

Deignan:

Perry:

Muri:

Solas: