

11/1/21

*7:00 PM Call to Order – Open with Pledge of Allegiance to the Flag*

**WARRANTS:**

Warrant approval:

**MINUTES:** Regular Minutes: N/A  
Executive Minutes: N/A

**Announcements:**

The Next Selectmen's Meeting will be held on Monday, November 8<sup>th</sup> at 7 PM at Town Hall.

**TOWN ADMINISTRATOR'S REPORT**

**Reminders:**

- **The Personnel Board and the IT Committee are looking for volunteers for their committees. If someone is interested in helping them, please forward your talent bank form to the Selectmen's office.**

**OPEN PUBLIC FORUM:**

11/1/21

**NEW BUSINESS:**

**Action Item (1): Vote to Accept Police Chief's Recommendation for New Hire-PT Dispatcher-Angela Michalski**

**Background:** Chief Trombetta is asking for the Board's acceptance/approval on a new hire for the PT Dispatcher's position, Angela Michalski. Per the Chief she has completed the required in-house and State 911 training and has passed the pre-employment physical.

**Motion:** To Accept Angela Michalski as the part-time dispatcher for the Police Dept.

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

**Discussion:**

11/1/21

**NEW BUSINESS:**

**Action Item (2A): Town Clerk Update on Potential District-Wide Ballot Vote and Possible Action Taken**

**Background:** The Town Clerk will be present to discuss this with the Board. This pertains to the Project Funding Agreement for Bristol-Plymouth Regional Tech School. The ballot vote date, if passed will be **Saturday, December 11, 2021.**

**Motion:**

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

**Discussion:**



# BRISTOL-PLYMOUTH REGIONAL TECHNICAL SCHOOL DISTRICT

207 HART STREET, TAUNTON, MASSACHUSETTS 02780-3715

Berkley • Bridgewater • Dighton • Middleborough • Raynham • Rehoboth • Taunton

www.bptech.org

11-01-01

Dr. Alexandre M. Magalhaes  
Superintendent-Director

Telephone 508-823-5151 Ext. 125

Fax 508-880-7287

E-mail: amagalhaes@bptech.org

October 27, 2021

Laura Schwall, Town Clerk  
Town of Rehoboth  
148 Peck Street  
Rehoboth, MA 02769

RE: Bristol-Plymouth Regional Technical School Project

Dear Ms. Schwall:

We are pleased to report that on October 27, 2021, the Massachusetts School Building Authority provided authorization to execute a Project Funding Agreement for the Bristol-Plymouth Regional Technical School Project. The Project Funding Agreement includes reimbursement of **62.25% of eligible project costs** up to a maximum reimbursement amount of **\$125,569,759** towards construction of a modern Bristol-Plymouth School Facility.

This critical milestone marks the culmination of a multi-year Feasibility Study which explored more than two-dozen potential solutions for repair, renovation, or replacement of the existing aging facility. The preferred solution identified by the School Building Committee and approved by State authorities was demonstrated to be the most cost-effective solution capable of satisfying the district's educational programming needs. Having obtained necessary support from the Massachusetts School Building Authority and the Department of Elementary and Secondary Education, the Bristol-Plymouth Regional Technical School District now seeks to obtain project funding support from its member communities.

As a necessary component of the project funding appropriation process, the District's School Committee will convene at **6:00 p.m. on November 3, 2021** to discuss appropriation of project funds under and pursuant to Chapter 751, Section 6(d) of the Acts of 1965, as amended, G.L. c. 71, §16(d) or §16(n) as authorized by G.L. c. 71, §14D, and the District Agreement, as amended.

We are contacting you at this time to provide timely notification that should the School Committee elect to utilize the process under G.L. c. 71, §16(n), the District administration and project team have tentatively identified a district-wide ballot vote date of **Saturday, December 11, 2021**.

PMA Consultants is the District's Owners Project Manager and our team can be contacted at any time with questions about the project or process. PMA's Bristol-Plymouth team can be reached via email at [BPTEch@pmaconsultants.com](mailto:BPTEch@pmaconsultants.com). For detailed project information, including estimated tax impacts, we encourage you to visit the project's website: <https://www.bptech.org/msba>.

Thank you and we look forward to working with you on this exciting project!

Sincerely,

Dr. Alexandre M. Magalhaes  
Superintendent-Director

cc: Deborah Arruda, Interim Town Administrator  
Rehoboth Board of Selectmen

11/1/21

NEW BUSINESS:

Action Item (3): Vote to Appoint Ingrid Gustafson as an Election Worker and Vaccine Clinic Worker/Volunteer

Background: Our office received a Talent Bank Form from Ms. Ingrid Gustafson. She is asking to help as an Election Worker and also at the Vaccine Clinic/Contract Tracing with the Public Health Nurse.

Motion: To appoint Ingrid Gustafson as an Election Worker-Inspector-Unenrolled, Precinct II. Effective 11/1/2021 – 8/15/2022.

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

Discussion:

Motion: To appoint Ingrid Gustafson as Working/Volunteering in the Vaccination Center. Effective 11/1/2021 – 12/31/2021.

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

Discussion:



Office of  
**SELECTMEN**  
148 Peck Street  
Rehoboth, MA 02769

Tel.: (508) 252-3758  
Fax: (508) 252-5342

Date: 11/1/2021

Dear: Ms. Ingrid Gustafson,

Congratulations on your appointment as indicated below. Please present yourself, along with this form, to the Town Clerk prior to undertaking your duties. At that time, you will take the OATH OF OFFICE and receive copies of the OPEN MEETING LAW and CONFLICT OF INTEREST LAW.

You should be aware that no action can be taken by you in your position until you have taken the Oath of Office. Also, should you ever have reason to resign, your resignation should be directed to the Town Clerk.

NAME: Ingrid Gustafson  
67 Elm St.  
Rehoboth, MA 02769

Telephone No: 508-252-3908  
Email Address: toramona94@aol.com

POSITION: Election Worker- Inspector  
Unenrolled, Precinct II

Effective: 11/01/2021-8/15/2022

New Appointment  X  
Reappointment

\_\_\_\_\_  
Frederick E. Vadnais, Jr., Chairman

\_\_\_\_\_  
David A. Perry, Jr., Vice Chairman

\_\_\_\_\_  
James Muri, Clerk

\_\_\_\_\_  
George M. Solas, Sr., Member

\_\_\_\_\_  
Michael P. Deignan, Member

**REHOBOTH BOARD OF SELECTMEN**

CLASSIFICATION:

Regular

Special  X

OATH OF OFFICE: I, Ingrid Gustafson having been appointed to the Election Worker for the Town of Rehoboth, swear to perform the duties and responsibilities of the office in a loyal and faithful manner to the best of my ability.

Sworn to before me this \_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TOWN CLERK

I hereby acknowledge the receipt of Sections 23B and 23C of Section 3, of Chapter 303 of the General Laws of the Commonwealth of Massachusetts - Governmental Bodies - Meetings Regulated and the text and summary of the General Laws - Section 23 of Chapter 268A - The Conflict of Interest Law.

\_\_\_\_\_  
SIGNATURE



Office of  
**SELECTMEN**  
148 Peck Street  
Rehoboth, MA 02769

Tel.: (508) 252-3758  
Fax: (508) 252-5342

Date: 11/1/2021

Dear: Ms. Ingrid Gustafson,

Congratulations on your appointment as indicated below. Please present yourself, along with this form, to the Town Clerk prior to undertaking your duties. At that time, you will take the OATH OF OFFICE and receive copies of the OPEN MEETING LAW and CONFLICT OF INTEREST LAW.

You should be aware that no action can be taken by you in your position until you have taken the Oath of Office. Also, should you ever have reason to resign, your resignation should be directed to the Town Clerk.

NAME: Ingrid Gustafson  
67 Elm St.  
Rehoboth, MA 02769

Telephone No: 508-252-3908  
Email Address: toramona94@aol.com

POSITION: Working/Volunteering in the Vaccination Center

Effective: 11/01/2021-12/31/2021

New Appointment  X  
Reappointment

\_\_\_\_\_  
Frederick E. Vadnais, Jr., Chairman

\_\_\_\_\_  
David A. Perry, Jr., Vice Chairman

\_\_\_\_\_  
James Muri, Clerk

\_\_\_\_\_  
George M. Solas, Sr., Member

\_\_\_\_\_  
Michael P. Deignan, Member

**REHOBOTH BOARD OF SELECTMEN**

CLASSIFICATION:

Regular

Special  X

OATH OF OFFICE: I, Ingrid Gustafson having been appointed as a Worker/Volunteer for the Town of Rehoboth, swear to perform the duties and responsibilities of the office in a loyal and faithful manner to the best of my ability.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 2021

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
TOWN CLERK

I hereby acknowledge the receipt of Sections 23B and 23C of Section 3, of Chapter 303 of the General Laws of the Commonwealth of Massachusetts - Governmental Bodies - Meetings Regulated and the text and summary of the General Laws - Section 23 of Chapter 268A - The Conflict of Interest Law.

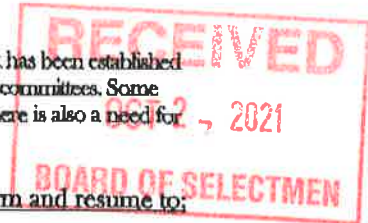
\_\_\_\_\_  
SIGNATURE

**TALENT BANK  
FORM**



DATE: 10/25/21

Town Government needs citizens to give of their time and talents serving the Town of Rehoboth. A Talent Bank has been established as a means of compiling a list of interested citizens willing to serve on a voluntary basis on a variety of boards and committees. Some boards meet often—some require less time—and some are busy at different times of the year. From time to time, there is also a need for advisory committees or sub-committees appointed to work on a specific project.



If you are interested in serving, please indicate your preference below and return the completed form and resume to:

Selectmen's Office, Town of Rehoboth, 148 Peck Street, Rehoboth, MA 02769, email to: [darruda@town.rehoboth.ma.us](mailto:darruda@town.rehoboth.ma.us) or FAX to 508-252-5842

|   |   |  |
|---|---|--|
| <input type="checkbox"/> Agricultural Commission        | <input checked="" type="checkbox"/> Election Day Worker | <input type="checkbox"/> Personnel Board         |
| <input type="checkbox"/> Animal Advisory Committee      | <input type="checkbox"/> Emergency Management           | <input type="checkbox"/> Town Events Committee   |
| <input type="checkbox"/> Board of Health                | <input type="checkbox"/> Facility Study Committee       | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Cemetery Commission            | <input type="checkbox"/> Finance Committee              |  |
| <input type="checkbox"/> Conservation Commission        | <input type="checkbox"/> Green Energy Committee         |  |
| <input type="checkbox"/> Council on Aging Board         | <input type="checkbox"/> Historical Commission          |  |
| <input type="checkbox"/> Cultural Council               | <input type="checkbox"/> IT Committee                   |  |
| <input type="checkbox"/> Economic Development Committee | <input type="checkbox"/> Keep Rehoboth Beautiful        |  |

Other (Please Describe) POOD CLinic

Name: INGERID GUSTAFSON

Address: 67 LEIM ST

E-mail address: TORAMONA94@AOL.COM

Home Telephone: 508-252-3908 Cell or Work Telephone: 774-218 3763

Are you a registered voter?  yes  no

Special interests and skills ACCOUNTING, BUSINESS MANAGER, PAYROLL.  
SEE ATTACHED RESUME

Education and experience Bachelors Degree / Accounting

Reasons for wanting to serve I have retired from the Town of Seekonk,  
but still want to work.



Ingrid Gustafson  
 Rehoboth, MA 02769  
 508-252-3908 Home  
 774-218-3763 Mobil

WORK EXPERIENCE:

**Town of Seekonk, Seekonk, MA 02771**  
Department of Public Works – Secretary

2019-2021

Perform secretarial duties including, but not limited to:  
 Answering phone  
 Waiting on residents purchasing stickers or other issues  
 Accounts Payable General Ledger Coding  
 Payroll -previously entered on Munis  
 ExecuTime timekeeping  
 Prepare and proof timekeeping file for payroll upload  
 Invoicing for blue bag program  
 Tyler Cashiering  
 Other various secretarial duties

**Ocean State Wellness Center PC, Woonsocket, RI**  
Office Manager/Accountant [Part Time], [August 2017-February 2019]

2007-2019

Manage office staff and schedules  
 Prepare payroll utilizing ADP Workforce Now  
 Maintain employee personnel files and benefits  
 Upload 401K payments to Nationwide  
 Process accounts payable invoices and checks utilizing QuickBooks software  
 Maintain general ledger and reconcile accounts in QuickBooks  
 Reconcile multiple bank statements  
 Process bank deposits  
 Work with CPA for preparing year end accounting information for income tax purposes.  
 Perform all front desk duties including but not limited to scheduling patient appointments,  
 enter new patients into medical record software, checking insurance coverage, processing  
 prior approvals with insurance companies and answering phones.  
 Maintain office files.

**A & B Anesthesia Assoc/Ocean State Wellness Center**  
General Manager [Full Time], [February 2017 to August 2017]

Manage office staff and scheduling for both OR and medical  
 practice.

11/1/21

**NEW BUSINESS:**

**Action Item (4): Vote to Approve Janice Makarchuk as a Volunteer for the COA**

**Background:** Janice Makarchuk has sent in a Talent Bank Form to help the COA with delivering of Meals on Wheels. CORI check has been cleared.

**Motion:** Vote to approve Janice Makarchuk as a volunteer to help with Meals on Wheals for the COA.

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

**Discussion:**

**TALENT BANK  
FORM**



DATE: 10/7/21

Town Government needs citizens to give of their time and talents serving the Town of Rehoboth. A Talent Bank has been established as a means of compiling a list of interested citizens willing to serve on a voluntary basis on a variety of boards and committees. Some boards meet often—some require less time—and some are busy at different times of the year. From time to time, there is also a need for advisory committees or sub-committees appointed to work on a specific project.

If you are interested in serving, please indicate your preference below and return the completed form and resume to:

Selectmen's Office, Town of Rehoboth, 148 Peck Street, Rehoboth, MA 02769, email to: [darruda@town.rehoboth.ma.us](mailto:darruda@town.rehoboth.ma.us) or FAX to 508-252-5342

|  |   |  |
|--|---|--|
| <input type="checkbox"/> Agricultural Commission           | <input type="checkbox"/> Election Day Worker      | <input type="checkbox"/> Personnel Board         |
| <input type="checkbox"/> Animal Advisory Committee         | <input type="checkbox"/> Emergency Management     | <input type="checkbox"/> Town Events Committee   |
| <input type="checkbox"/> Board of Health                   | <input type="checkbox"/> Facility Study Committee | <input type="checkbox"/> Zoning Board of Appeals |
| <input type="checkbox"/> Cemetery Commission               | <input type="checkbox"/> Finance Committee        |  |
| <input type="checkbox"/> Conservation Commission           | <input type="checkbox"/> Green Energy Committee   |  |
| <input checked="" type="checkbox"/> Council on Aging Board | <input type="checkbox"/> Historical Commission    |  |
| <input type="checkbox"/> Cultural Council                  | <input type="checkbox"/> IT Committee             |  |
| <input type="checkbox"/> Economic Development Committee    | <input type="checkbox"/> Keep Rehoboth Beautiful  |  |

Other (Please Describe) \_\_\_\_\_

Name: JANICE MAKARCHUK

Address: 10 FIRE TOWER RD Rehoboth

E-mail address: L4JAN@Comcast.net

Home Telephone: (508)951-9126 Cell or Work Telephone: SAME

Are you a registered voter?  yes  no

Special interests and skills  
Volunteering to deliver meals on wheels

Education and experience BS Dietetics - Retired Dietitian

Reasons for wanting to serve I will have available time during the winter months.

11/1/21

**NEW BUSINESS:**

**Action Item (5): Vote to Accept the Resignation of Jann McMurry-Historical Commission**

**Background:** On October 25, 2021 the Town Clerk's office received the signed resignation letter from Jann McMurry from the Historical Commission. Jann has been part of the commission since 2016. Her and her husband moved out of Town in August.

**Motion:** Vote to accept the resignation from Jann McMurry from the Historical Commission, effective 10/25/21.

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

**Discussion:**

## Office of Town Clerk

Laura L. Schwall, CMC/CMMC  
Town Clerk  
148 Peck Street  
Rehoboth, MA 02769



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# Interoffice Memorandum

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**To:** Board of Selectmen, Historical Commission  
**From:** Laura L. Schwall, Town Clerk  
**Subject:** Resignation ~ Jann McMurry – Historical Commission  
**Date:** October 25, 2021

Hello All ~ I hope this e-mail finds you well and hope you enjoyed your weekend. On Wednesday, October 20, 2021, this office received an unsigned letter of resignation from Jann McMurry, member of Historical Commission, effective immediately. I requested Jann supply a signed copy, as a result, on Monday, October 25, we received Jann's signed resignation letter. A copy of Ms. McMurry's resignation letter is attached. Jann stated in her letter "as of August 2021 she and her husband moved out of Rehoboth"; therefore, requesting the Board accept her resignation from the Commission. Jann's current appointed term expires on 6/30/2024. Ms. McMurry has been a dedicated member of the Historical Commission since November 22, 2016. I would personally like to thank Jann for her years of service to the Town of Rehoboth. It has been an absolute pleasure to work with Jann, she will be sincerely missed. If you have any questions, please feel free to contact me. ~ Laura

*Laura*

October 20, 2021

To: The Rehoboth Board of Selectmen  
From: Jann McMurry, Rehoboth Historical Commission

Dear Sirs,  
For the last four years it has been my privilege to serve as a member of the Rehoboth Historical Commission and most recently as secretary. As of August 2021, my husband and I moved out of Rehoboth. Therefore, please accept my resignation from the Commission.

Thank you,

*Jann McMurry*  
Jann McMurry

OFFICE OF THE TOWN CLERK  
REHOBOTH, MA

21 OCT 25 AM 8:17

RECEIVED

11/1/21

**NEW BUSINESS:**

**Action Item (6): Vote to Approve One Day Entertainment License for Faxon Farm - Lincoln School Athletic Facility**

**Background:** Our office received a request from the Lincoln School for a One Day Entertainment License. The event will be held on their fields at Faxon Farm on Danforth St and it is for a school dance. They will have a DJ and amplifiers at the event. They were working with the building dept to pull any necessary tent permits that were required.

**Motion:** Vote to Approve a One Day Entertainment License for Faxon Farm-Lincoln School Athletic Facility for November 13, 2021 beginning at 7:30 PM to 10:30 PM.

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

**Discussion:**



**COMMONWEALTH OF  
MASSACHUSETTS**

**TOWN OF REHOBOTH**

License No: 21-52G

FEE: \$20.00

**ONE DAY ENTERTAINMENT LICENSE**

This is to certify that:      **Faxon Farm**  
Address:                      **Lincoln School Athletic Facility**  
   **160 Danforth St.**  
   **Rehoboth, MA 02769**

**Entertainment Location: 160 Danforth St, Rehoboth, MA 02769**

**Is hereby granted a One Day Entertainment License for:**

- **November 13, 2021**
- **Hours 7:30 PM to 10:30 PM**

**To hold a school dance with DJ and amplifiers**

Activities at this event will be regulated by the provisions of Massachusetts General Laws, Chapter 138 and 140

**WITNESS OUR HANDS THIS 1<sup>st</sup> DAY OF NOVEMBER 2021**

\_\_\_\_\_  
Frederick E. Vadnais, Jr., Chairman

\_\_\_\_\_  
David A. Perry, Vice Chairman

\_\_\_\_\_  
James Muri, Clerk

\_\_\_\_\_  
George Solas, Member

\_\_\_\_\_  
Michael Deignan, Member

**REHOBOTH BOARD OF SELECTMEN**



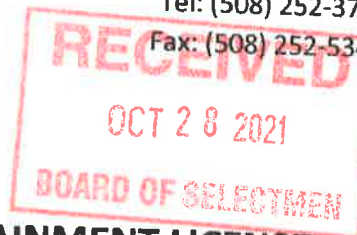
Office of  
SELECTMEN

148 Peck Street  
Rehoboth, MA 02769



Tel: (508) 252-3758

Fax: (508) 252-5342



*Add  
w/ agenda*

### APPLICATION FOR ONE DAY ENTERTAINMENT LICENSE

TODAY'S DATE: 10/27/21

FEE: \$20.00

THE UNDERSIGNED RESPECTFULLY APPLIES FOR AN ENTERTAINMENT LICENSE AS FOLLOWS:

LOCATION OF PREMISES: Foxon Farm 160 Danforth St DATE OF EVENT: Nov 13<sup>th</sup> 7:30PM - 10:30 PM

DESCRIPTION OF PREMISES: Lincoln School Athletic Facility

DAYTIME TEL #: 401-481-6707 NUMBER OF GUESTS: Approx 175-200

CHECK ALL THAT APPLY TO REQUEST FOR ENTERTAINMENT LICENSE:

RADIO DJ

TELEVISION

JUKEBOX

AMPLIFIERS Speakers

CASSETTE OPER TV

INSTRUMENTAL MUSIC

TYPE OF INSTRUMENTS: \_\_\_\_\_

WHAT FLOORS: \_\_\_\_\_

VOCAL MUSIC

PHONE

CABLE TV

WIDESCREEN TV

MOVIES

OTHER

NUMBER OF INSTRUMENTS: \_\_\_\_\_

NUMBER OF PERSONS: \_\_\_\_\_

DANCING PATRONS

WHAT FLOORS: Tent w/ Flooring TYPE OF DANCING: High School Dance SIZE OF DANCE FLOOR: \_\_\_\_\_

EXHIBITION OR TRADE SHOW

DESCRIBE \_\_\_\_\_

PLAY (DESCRIBE)

MOVING PICTURE SHOW (DESCRIBE)

FLOOR SHOW (DESCRIBE)

ATHLETIC EVENT (DESCRIBE)

AS PART OF THE ABOVE ENTERTAINMENT, WILL ANY ENTERTAINER, EMPLOYEE OR PERSON ON THE LICENSED PREMISES BE PERMITTED TO BE UNCLOTHED OR IN SUCH ATTIRE AS TO EXPOSE TO VIEW ANY PORTION OF THE AREOLA OF THE FEMALE BREAST OR ANY PORTION PUBIC HAIR, CLEFT OF THE BUTTOCKS OR GENITALS?

YES   NO

IF YES, EXPLAIN IN WHAT MANNER SUCH PERSON WILL BE PRESENTED:

DID YOU HOLD AN ENTERTAINMENT LICENSE FROM THE BOARD PURSUANT TO SECTION 183A OF CHAPTER 140? YES  IF YES, WAS IT FOR THE EXACT SAME ENTERTAINMENT BEING REQUESTED IN THIS PETITION? \_\_\_\_\_

PLEASE PRINT: FIRM OR TRADE NAME: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

MANAGER'S SIGNATURE: \_\_\_\_\_

11/1/21

**NEW BUSINESS:**

**Action Item (7): Vote to Approve 2 New Hires for the Board of Health-Transfer Station-William Hanrahan-Transfer Station Manager and Michael Watson Part-time/Per Diem Transfer Station Monitor**

**Background:** The Board of Health conducted interviews on October 26, 2021 for the 2 positions that are opened at the Transfer Station. They are asking for the Board of Selectmen's approval for both individuals. Hire date will be contingent upon a successful pre-employment physical.

**Motion:** Vote to Approve the hiring of William Hanrahan as Part-time Transfer Station Manager. Start date is contingent upon a successful pre-employment physical.

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

**Discussion:**

**Motion:** Vote to Approve the hiring of Michael Watson as part-time/per diem Transfer Station Monitor. Start date is contingent upon a successful pre-employment physical.

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

**Discussion:**

**Office of  
BOARD OF HEALTH  
148 Peck Street  
Rehoboth, MA 02769**



**Tel.: (508) 252-3099  
Fax: (508) 252-5342**

October 29, 2021

Dear Board of Selectmen,

The Board of Health met on October 26, 2021 for interviews for the position of Transfer Station Manager. After negotiations a decision was made to hire William Hanrahan for the position to start as soon as possible.

Also, they voted to hire Michael Watson for the pier diem/ part time transfer station monitor.

Thank you for your attention in this matter. Please let us know of any input so we may inform these individuals of their hiring as soon as possible.

Thank you in advance,

A handwritten signature in cursive script, appearing to read "Karl S. Drown".

Karl S. Drown, Rehoboth Health Agent, signing for the Board

11/1/21

**OLD BUSINESS:**

**Action Item (1): Continuance of Public Hearing-Class II Application for Barry Bixby Automotive, LLC dba European Motor Cars, see details attached**

**Background:** This is a continuation of last week's Public Hearing. Mr. Bixby will be supplying the Board with a parking lot plan to show where customers, employees, and vehicles for sale will be located. Any other questions that the Board may need answered will be dealt with as well.

**Motion:** Vote to Continue the Public Hearing for Barry Bixby Automotive, LLC dba European Motor Cars.

Roll Call Vote:

**Motion:** Vote to Close the Public Hearing.

Roll Call Vote:

**Motion:** Vote to Approve the Class II License for Barry Bixby Automotive, LLC dba European Motor Cars on 74 Fall River Avenue, Rehoboth (List any restrictions that may apply).

|               |  |                |  |              |  |
|---------------|--|----------------|--|--------------|--|
| <b>Moved:</b> |  | <b>Second:</b> |  | <b>Vote:</b> |  |
|---------------|--|----------------|--|--------------|--|

**Discussion:**



RECEIVED  
OCT 04 2021  
BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF REHOBOTH

APPLICATION FOR A CLASS I OR II AUTO LICENSE TO BUY, SELL, EXCHANGE OR ASSEMBLE SECOND HAND MOTOR VEHICLES OR PARTS THEREOF

I, the undersigned, duly authorized by the concern herein mentioned, hereby apply for a:  
 Class I or  Class II Auto License to Buy, Sell, Exchange or Assemble Second Hand Motor Vehicles or parts thereof, in accordance with the provisions of Chapter 140 of the General Laws.

1. Name of Applicant: Barry Bixsy Automotive LLC  
(Sole Proprietor, Partnership, LLP, Corporation, LLC, etc.)  
D/B/A if different from applicant name: European Motor Cars 02769  
Business address of license premises: 24 Fall River Ave Rehoboth MA  
Business Telephone No: 401-465-1900  
Email Address: barry@barrybixsyautomotive.com

2. Is the above applicant an/a:  Individual,  association or  corporation?  
If an individual (sole proprietor): Print full name: \_\_\_\_\_  
Print residential/home address: \_\_\_\_\_  
Business Telephone #: 401 465 1900 Home/Cell #: 401 465 1900

3. If a co-partnership, state full names and residential/home addresses of persons comprising it:

|             |                     |
|-------------|---------------------|
| Name: _____ | Home Address: _____ |
| Name: _____ | Home Address: _____ |

4. If association, LLP, LLC or a corporation, state full names and residential addresses of principles:

|                                       |   |
|---------------------------------------|---|
| President Name: <u>Barry R. Bixsy</u> | Home Address: <u>30A Glen Meade Dr</u>  |
| Secretary Name: _____                 | Home Address: <u>PORTSMOUTH 0102871</u> |
| Treasurer Name: _____                 | Home Address: _____                     |
| Other Name: _____                     | Home Address: _____                     |

5. Manager of Licensed Premises, if not applicant:

|                    |                     |
|--------------------|---------------------|
| Name: _____        | Home Address: _____ |
| Day Phone #: _____ | Home/Cell #: _____  |

6. Are you engaged principally in the business of buying, selling or exchanging motor vehicles?  
 Yes  No  
If so, is your principal business the sale of new vehicles?  Yes  No  
Is your principle business the buying and selling of second hand motor vehicles?  Yes  No  
Is your principal business that of a motor vehicle junk dealer?  Yes  No

7. Give a complete description of all the premises to be used for the purpose of carrying on the business: OFFICES and LOT @ 74 TALL RIVER Ave  
Rehoboth MA 02769

8. Are you a recognized agent of a motor vehicle manufacturer?  Yes  No  
If yes, state name of manufacturer: \_\_\_\_\_

Do you have a signed contract with manufacturer as required by MGL C.140, Section 58, Class I:  
 Yes  No - Attach copy of signed contract, if applicable.

9. Have you ever applied for a license to deal in second hand motor vehicles or parts thereof?  
 Yes  No

If so, in what city/town \_\_\_\_\_

Did you receive a license? \_\_\_\_\_ For what year? \_\_\_\_\_

10. Has any license issued to you in Massachusetts or any other state to deal in motor vehicles or parts thereof ever been suspended or revoked?  Yes  No

11. Identify each individual who owns at least 40% of the business not previously listed above:  
\_\_\_\_\_

12. Required documents which must accompany this application for new license or renewal of license:

- For Class II Auto License a \$25,000.00 Surety Bond Name of Insurance Co: NGM Insurance Co.
- Workers Comp Insurance Signed Affidavit with Certificate of Liability Insurance attached (if applicable)
- \$125.00 License Fee - Checks Payable to the Town of Rehoboth

Sign your name in full: [Signature]  
Print Name: Barry R. Bixby  
Home Address: 36A Glen Meade Dr. Portsmouth RI 02871  
Date: 10/4/2021

\*\*\*\*\*

APPLICANT WILL NOT FILL IN THE FOLLOWING BLANKS

LICENSE NUMBER \_\_\_\_\_ GRANTED \_\_\_\_\_ FEE \$125.00

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REHOBOTH BOARD OF SELECTMEN

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF REHOBOTH  
APPLICATION FOR LICENSE (GENERAL)

To the Licensing Authority:

The undersigned hereby applies for a license in accordance with the provisions of the Statutes relating thereto:

Barry R. Bixby  
Print applicant's name

Barry Bixby Automotive LLC  
Print full name of business

European Motor Cars  
Print d/b/a (if appropriate)

TYPE OF LICENSE/PERMIT BEING APPLIED FOR: (check all that apply)

- |   |   |
|---|---|
| <input type="checkbox"/> COMMON VICTUALLER—\$25                   | <input type="checkbox"/> JUNK (ANTIQUÉ) LICENSE* - \$20   |
| <input type="checkbox"/> AUTOMATIC AMUSEMENT—see schedule for fee | <input type="checkbox"/> HAWKERS & PEDDLERS--\$50   |
| <input type="checkbox"/> POOL TABLE—\$20 per table                | <input type="checkbox"/> 7-DAY ENTERTAINMENT—\$50<br>(PLEASE COMPLETE ENTERTAINMENT LICENSE)  |
| <input type="checkbox"/> AUCTION                                  | <input type="checkbox"/> AUTO CLASS <input type="checkbox"/> I <input checked="" type="checkbox"/> II <input type="checkbox"/> III<br>(Please check appropriate #)--\$125 |
| <input type="checkbox"/> LIVERY--\$25 per vehicle                 |   |
| <input type="checkbox"/> OTHER _____                              |   |

Business Address: 74 Fall River Ave Rehoboth MA 02769

Mailing Address: (if different than business address) Same

Home Address: (REQUIRED) 36A Glen Meade Dr Portsmouth RI 02871

Business Phone: 401 465 1900 Home Phone: 401 465 1900

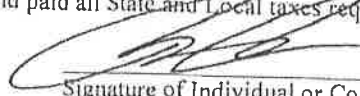
Email Address: barry@barrybixbyautomotive.com

  
Applicant's Signature

PLEASE COMPLETE FOLLOWING SECTION:

*Required:* Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, am the owner of the business and have paid all State and Local taxes required under law.

FID number (CC # if not applicable) \_\_\_\_\_

  
Signature of Individual or Corporate Name

By: \_\_\_\_\_  
Corporate Officer (if applicable)

\* For any new applications for Auto, Junk/Antique or Hawkers & Peddlers license, please sign attached CORI form.



The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 Office of Investigations  
 600 Washington Street  
 Boston, MA 02111  
 www.mass.gov/dia

Workers' Compensation Insurance Affidavit: General Businesses

Applicant Information

Please Print Legibly

Business/Organization Name: Barry Bixby Automotive LLC  
 Address: 24 Fall River Ave P  
 City/State/Zip: Rehoboth MA 02709 Phone #: 401 465 1900

Are you an employer? Check the appropriate box:

- 1.  I am an employer with \_\_\_\_\_ employees (full and/or part-time).\*
- 2.  I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required]
- 3.  We are a corporation and its officers have exercised their right of exemption per c. 152, §1(4), and we have no employees. [No workers' comp. insurance required]\*\*
- 4.  We are a non-profit organization, staffed by volunteers, with no employees. [No workers' comp. insurance req.]

Business Type (required):

- 5.  Retail
- 6.  Restaurant/Bar/Eating Establishment
- 7.  Office and/or Sales (incl. real estate, auto, etc.)
- 8.  Non-profit
- 9.  Entertainment
- 10.  Manufacturing
- 11.  Health Care
- 12.  Other \_\_\_\_\_

\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.

\*\*If the corporate officers have exempted themselves, but the corporation has other employees, a workers' compensation policy is required and such an organization should check box #1.

*I am an employer that is providing workers' compensation insurance for my employees. Below is the policy information.*

Insurance Company Name: \_\_\_\_\_

Insurer's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Policy # or Self-ins. Lic. # \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).

Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

*I do hereby certify, under the pains and penalties of perjury that the information provided above is true and correct.*

Signature: [Signature] Date: 10/07/2021

Phone #: 401-465-1900

Official use only. Do not write in this area, to be completed by city or town official.

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

Issuing Authority (circle one):

- 1. Board of Health
- 2. Building Department
- 3. City/Town Clerk
- 4. Licensing Board
- 5. Selectmen's Office
- 6. Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_





File No. 2023  
 Expiration Date: 10/4/2025  
 Filing Fee \$50.00 ck # 1268

BUSINESS CERTIFICATE  
 TOWN OF REHOBOTH

IN CONFORMITY WITH THE PROVISIONS OF CHAPTER ONE HUNDRED AND TEN, SECTION FIVE OF THE GENERAL LAWS, AS AMENDED, THE UNDERSIGNED HEREBY DECLARES THAT A BUSINESS IS CONDUCTED UNDER THE TITLE OF: o BRB

Barry Bixby Automotive LLC dba European Motor Cars AT  
 (BUSINESS NAME)  
74 Fall River Ave. Rehoboth, MA 02769  
 (ADDRESS)  
barry@barrybixbyautomotive.com (EMAIL) (TELEPHONE)  
401-465-1900 (EMERGENCY TELEPHONE)

BY THE FOLLOWING NAMED PERSON(S): (include corporate name and title if corporate officer)

| FULL NAME             | RESIDENCE                                      |
|-----------------------|--|
| <u>Barry R. Bixby</u> | <u>36A Glen Meade Dr. Portsmouth, RI 02871</u> |
| _____                 | _____  |
| _____                 | _____  |

NATURE OF BUSINESS: The Sale of pre-owned vehicles

SIGNATURES: [Signature]

ON Oct. 4, 2021 THE ABOVE NAMED PERSON(S) PERSONALLY APPEARED BEFORE ME AND MADE OATH THAT THE FOREGOING STATEMENT IS TRUE.

[Signature]  
 TOWN CLERK OR NOTARY PUBLIC

(SEAL) \_\_\_\_\_

IN ACCORDANCE WITH PROVISIONS OF CHAPTER 337 OF THE ACTS OF 1985 AND CHAPTER 110, SECTION 5 OF THE M.G.L., BUSINESS CERTIFICATES SHALL BE IN EFFECT FOR FOUR YEARS FROM THE DATE OF ISSUE AND SHALL BE RENEWED EACH FOUR YEARS THEREAFTER. A STATEMENT UNDER OATH MUST BE FILED WITH THE TOWN CLERK UPON DISCONTINUING, RETIRING, OR WITHDRAWING FROM SUCH BUSINESS OR PARTNERSHIP.

COPIES OF SUCH CERTIFICATES SHALL BE AVAILABLE AT THE ADDRESS AT WHICH SUCH BUSINESS IS CONDUCTED AND SHALL BE FURNISHED ON REQUEST DURING REGULAR BUSINESS HOURS TO ANY PERSON WHO HAS PURCHASED GOODS OR SERVICES FROM SUCH BUSINESS.

VIOLATIONS ARE SUBJECT TO A FINE OF NOT MORE THAN THREE HUNDRED DOLLARS (\$300.00) FOR EACH MONTH DURING WHICH SUCH VIOLATION CONTINUES.

DATE RECORDED Oct. 4, 2021  
[Signature]  
 TOWN CLERK

(SEAL)

Town of Rehoboth

Sign off sheet for business certificate  
Effective July 1, 2010

Mandated Inspection must be done by the Building Inspector, Zoning Officer, Board of Health and Fire Department

DATE: 10/01/2021

Location of Project: 24 Fall River Rd  
Rehoboth MA 02769

Name of Business: Barry Bixsy Automotive LLC dba  
European Motor Cars

Type of Business: Selling Pre-owned Cars

NK Board of Health

MR Fire Department

\_\_\_\_\_  
Inspector of Buildings  
William Malyh

\_\_\_\_\_  
Zoning Officer  
William Malyh

There will be a \$50.00 fee for each Department that requires a site investigation paid to the individual departments. (i.e. Plumbing, gas, electrical, storm water, etc.) Check made out to the Town of Rehoboth.

In order for the Town Clerk to issue a Business Certificate, please sign and date this form once the applicable departments have signed off and return it to the Town Clerk's Office.

Signature: \_\_\_\_\_

Date: 10/4/21

CC: Building Department



William Francis Galvin  
Secretary of the  
Commonwealth

*The Commonwealth of Massachusetts*  
*Secretary of the Commonwealth*  
*State House, Boston, Massachusetts 02183*

September 29, 2021

TO WHOM IT MAY CONCERN:

I hereby certify that a certificate of organization of a Limited Liability Company was filed in this office by

**BARRY BIXBY AUTOMOTIVE LLC**

in accordance with the provisions of Massachusetts General Laws Chapter 156C on **September 28, 2021.**

I further certify that said Limited Liability Company has filed all annual reports due and paid all fees with respect to such reports; that said Limited Liability Company has not filed a certificate of cancellation; that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156C, § 70 for said Limited Liability Company's dissolution; and that said Limited Liability Company is in good standing with this office.

I also certify that the names of all managers listed in the most recent filing are: **BARRY R BIXBY**

I further certify, the names of all persons authorized to execute documents filed with this office and listed in the most recent filing are: **BARRY R BIXBY**

The names of all persons authorized to act with respect to real property listed in the most recent filing are: **BARRY R BIXBY**



In testimony of which,  
I have hereunto affixed the  
Great Seal of the Commonwealth  
on the date first above written.

*William Francis Galvin*

Secretary of the Commonwealth