

**AGENDA**  
**BOARD OF HEALTH**  
**June 23, 2020**

**\*\*\*\*This Meeting will be held remotely\*\*\*\***

To view/listen:

1. Tune in to channel 9 on your television  
or

2. View the live stream on [www.rehobothtv.org](http://www.rehobothtv.org)

Or for those who don't have access to the above options

3. Dial 312-626-6799 or 646-558-8656 and put in the meeting id 864 9917 6413

Direct Zoom Link: <https://us02web.zoom.us/j/86499176413> Password:148148

**For engineers so they can present:**

Direct Zoom Link: <https://us02web.zoom.us/j/86499176413> Password:148148

**Minutes:** Review & Sign minutes from June 9, 2020

**Invoices: Transfer Station** MTG Disposal \$6417.10; Flynn Pest Control \$30.00

**Permits:**

**Food-New:** F20-58 Jordan Brothers Seafood-Mobile;F20-59 Portside Fish Market-Mobile

**Installer New:** I20-72 Robert Silva Septic Preservation Services

**Stable Renewal** H20-137 Sharon O'Neil 2;H20-138 Sharon Gamba Gamba Family Farm 7

H20-139 George Waterman Waterman Farm 2;

**Stable New-** H20-140 Lauren Sienko 10+ (public hearing)

**Camp** C20-01 Camp Lorimar

**Pool** SW20-01 Crestwood Country Club

**Old Business:** Discussion of Transfer Station quotes

**New Business:** Nurse's & Health Agent's Report

Covid-19 Updates