

**Zoning Board of Appeals**  
148 Peck Street  
Rehoboth, MA 02769  
(508) 252-6891 Telephone  
(508) 252-5342 Facsimile



David Pereira - Chairman  
John Scanlon - Vice Chairman  
Richard Panofsky - Clerk  
Richard Barrett  
Antonio Oliveira  
Raymond Olivier, Assoc. Mbr.  
Stephen Silva, Assoc. Mbr.

**\*\*\*\*This Meeting will be held remotely\*\*\*\***

To view/listen:

1. Tune in to channel 9 on your television  
or
2. View the live stream on [www.rehobothtv.org](http://www.rehobothtv.org)  
or for those who don't have access to the above options
3. Dial 312-626-6799 or 646-558-8656 and put in the meeting id 815 6287 7631

Direct Zoom Link: <https://us02web.zoom.us/j/81562877631> Password:148148

If participation is allowed by the committee, in the Zoom app go to participants -> "raise hand" to notify the meeting host or if dialed in on a phone press \*9  
Press \*6 on phone to unmute

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**ZONING BOARD OF APPEALS MEETING**  
**THURSDAY, September 17, 2020 AT 6:00 P.M.**  
**Council on Aging**  
**55 Bay State Road, Rehoboth, MA 02769**

- |                |           |   |
|----------------|-----------|---|
| <b>6:00 PM</b> | <b>A.</b> | <b><u>CALL TO ORDER - Pledge of Allegiance</u></b>  |
| <b>6:00 PM</b> | <b>B.</b> | <b><u>GENERAL BUSINESS</u></b><br>1. File# 816 – Cantenacci – variance – Oak Hill Ave. - Sign findings<br>2. Bliss Street – update<br>3. Update ZBA Application<br>4. Sign Mylars – The Reserve – Phase II  |
| <b>6:15 PM</b> | <b>C.</b> | <b><u>PUBLIC HEARINGS &amp; MEETINGS</u></b> <i>New hearings in bold</i><br>1. <b>103 County Street – Morrell – File# 813 – Variance</b><br><i>Initial Deadline: November 21, 2019; (Continued until X/XX/2020)</i><br><br>2. <b>18 Round Farm Road – Cryan – File#817 – Variance</b><br><i>Initial Deadline: June 19, 2020 – Declaration Made on this Public Hearing</i> |
| <b>6:30 PM</b> | <b>F.</b> | <b><u>MINUTES</u></b><br>1. February 20, 2020   |
| <b>6:45 PM</b> | <b>G.</b> | <b><u>INVOICES</u></b><br>1.  |
| <b>7:10</b>    | <b>H.</b> | <b><u>ADJOURNMENT</u></b>   |

**\*\*NOTE: All times are approximate and subject to change\*\***

**Next Meeting Scheduled: To Be Determined**