

CONSERVATION  
COMMISSION  
148 Peck Street  
Rehoboth, MA 02769  
(508) 252-6891 Telephone  
(508) 252-5342 Facsimile



Robert Materne, Chair  
David Evans Vice-Chair  
Thomas Nicholson  
Krisna Prachanronarong  
Matthew Habershaw  
Stephen Choquette  
Matthew Kershaw  
Sara Huber, Assoc. Mbr.  
William Morgan, Assoc. Mbr.  
Daniel Roach, Agent

**CONSERVATION COMMISSION MEETING - AMENDED**

**TUESDAY, June 1, 2021 AT 7:00 P.M.**

**\*\*\*This Meeting will be held remotely\*\*\***

**To view/listen:**

1. View the live stream on [www.rehobothtv.org](http://www.rehobothtv.org)  
Or for those who don't have access to the above options
  2. Dial [312-626-6799](tel:312-626-6799) or [646-558-8656](tel:646-558-8656) and put in the meeting code 89364219273  
Direct Zoom Link: <https://us02web.zoom.us/j/89364219273> Password: 148148
- If participation is allowed by the committee, in the Zoom app go to participants> "raise hand" to notify the meeting host.  
If dialed in on a phone press \*9 to raise hand.  
Phone participants may need to press \*6 to unmute once prompted to talk.

**\*\*\*This meeting will not be on Channel 9\*\*\***

**7:00PM**

- A. CALL TO ORDER - Pledge of Allegiance**
- B. PUBLIC HEARINGS & MEETINGS *New hearings in bold***
1. Daniels – 128 Peck St. – NOI – SE60-1241 (cont. until 6/1/2021)
  2. Ferreira – Perryville Rd. – ANRAD – SE60-1242 (ECR) (cont. until 6/15/2021)
  3. Viverios – 560 Tremont St. – NOI – SE60-XXXX
  4. Mello – 1 Francelina way – NOI – SE60-XXXX
  5. Kelley – 12 Linden Lane – NOI – SE60-XXXX
  6. Kelley – 14 Linden Lane – NOI – SE60-XXXX
- C. GENERAL BUSINESS**
1. Caponigro – 181 Perryville Rd. – SE60-694 – Request for COC
  2. Conservation Commissioners Updates – Danforth Street
  3. Agent Update
- D. CONCERNS & COMPLAINTS (to be discussed):**
1. 582 Winthrop St – Concern – working past scope of RDA
  2. 72 Martin Street – Concern
  3. 97 Salisbury Street – Concern
  4. 29 County Street – Concern
  5. 23 Winthrop Street – Concern.
  6. 172 Summer Street – Concern
- E. INVOICES**
- F. MINUTES**
1. February 16, 2021 – review/edits
- G. EXECUTIVE SESSION *(If needed)***

**NEXT MEETING: June 15, 2021**