

CONSERVATION  
COMMISSION  
340 Anawan Street  
Rehoboth, MA 02769  
(508) 252-6891 Telephone  
(508) 252-5342 Facsimile



Robert Materne, Chair  
David Evans Vice-Chair  
Krisna Prachanronarong  
Matthew Habershaw  
Stephen Choquette  
Matthew Kershaw  
Thomas Nicholson Assoc. Mbr.  
Matthew L. Habershaw, Assoc. Mbr.  
Daniel Roach, Agent

**CONSERVATION COMMISSION MEETING**  
**TUESDAY, December 5, 2023 AT 7:00 P.M.**  
**Francis Hall/COA**  
**27 Francis Farm Rd., Rehoboth, MA**

7:00PM

**A. CALL TO ORDER - Pledge of Allegiance**

\*\*\*\*\*APPEAL PROCESS\*\*\*\*\*

**B. PUBLIC HEARINGS & MEETINGS *New hearings in bold***

1. Johnson – 11 Bucklin Dr – NOI – SE60-1331
2. Rehoboth Renewables – 90 Pond St – NOI – SE60-1329
3. **Rehoboth Renewables – 90 Pond St – ANRAD – SE60-1335**
4. Glines – 35 Ledge Hill Ln. – NOI – SE60-1333
5. **Carrelas – 5 Baker St. – ANRAD – SE60-1336**
6. **Anderson – 300 Summer St. – NOI – SE60-1334**
7. **Reiss – 69 Salisbury St. – NOI – SE60-XXXX**

**C. GENERAL BUSINESS**

1. Miranda – 165 Pleasant St. – SE60-1243- Request for COC
2. Neil – 1 Glebe St. – SE60-1197 – Request for COC
3. Andrade – 45 Medalist Dr. – SE60-1211 – Request for COC
4. Spring Realty – 47 Spring St. – SE60-1081 – Request for 3yr Extension
5. 2024 Meeting Dates & Deadlines – Discussion/Vote
6. Proposed Wetland Bylaw – Discussion
7. Conservation Commissioners Updates
8. Agent Update

**D. CONCERNS & COMPLAINTS (to be discussed):**

**VIOLATIONS**

- |  |                                     |
|--|-------------------------------------|
| 1. Rego - 23 Winthrop St. – EO (4/28/21)   | 6. 370 Winthrop St. – EO (10/25/22) |
| 2. Alves - 29 County St. – EO (8/19/2020)  | 7. 203 Moulton St – EO (10/16/22)   |
| 3. Morrissey– 72 Martin St. – EO (8/19/20) |                                     |
| 4. 172 Summer St – EO (3/9/23)             |                                     |
| 5. 12 Katie Drive – EO (3/30/22)           |                                     |

**E. MINUTES**

1. November 14, 2023 – workshop – Discussion/Edit/Vote
2. November 14, 2023 – Discussion/Edit/Vote
3. September 12, 2023 - Discussion/Edit/Vote
4. August 29, 2023 – Discussion/Edit/Vote
5. August 15, 2023 – Discussion/Edit/Vote
6. August 1, 2023 – Discussion/Edit/Vote
7. July 25, 2023 – Discussion/Edit/Vote
8. June 27, 2023 – Discussion/Edit/Vote

**F. EXECUTIVE SESSION (If needed)**

**NEXT MEETING: December 19, 2023**

The posting of the above notice was made pursuant to the provisions of the Open Meeting Law, Sections 18-25, Chapter 30A of the General Laws of Massachusetts, as amended. The Town of Rehoboth advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Rehoboth has designated Deborah Arruda to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the Town Administrator's Office no later than forty-eight (48) hours prior to the event by phone at 508-252-3758 X-3104 or email [D.Arruda@RehobothMA.gov](mailto:D.Arruda@RehobothMA.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.