

CONSERVATION  
COMMISSION  
148 Peck Street  
Rehoboth, MA 02769  
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Robert Materne, Chair  
David Evans Vice-Chair  
Thomas Nicholson  
Krisna Prachanronarong  
Matthew Habershaw  
Stephen Choquette  
Scott Pennoyer  
Matt Kershaw, Assoc. Member  
Leeann Bradley, Agent

**CONSERVATION COMMISSION MEETING**  
**TUESDAY, DECEMBER 5, 2017 AT 7:00 P.M.**

*Town Hall*  
*148 Peck Street, Rehoboth, MA 02769*

7:00PM

**A. CALL TO ORDER - Pledge of Allegiance**

**B. CONCERNS & COMPLAINTS**

**Pending issues to keep track of : (not being discussed)**

1. 172/178 Summer Street - Solid waste in BVW

**Current issues to be discussed :**

1. Lot 10, Plain St. - Vieira - EO lifted - *Restoration area – restoration area was seeded by Mr. Vieira prior to the October 15<sup>th</sup> deadline – Commission to revisit in June 2018*
2. Manitook Estates – Administrative Consent Order – *EO issued- additional work has been conducted on the property. DEP has been notified.*
3. One Linden Lane – Martel - *site clearing into the wetlands outside scope of OC – Additional siltation control (double staked haybales) to be installed between wetland flags C45 – C47 prior to site visit on December 3<sup>rd</sup>.*
4. OakHill Beagle Club – forest restoration and wildlife management plan – *Commission and Land Trust to conduct site visit on December 17<sup>th</sup>*
5. 367 Anawan Street – Lilli Mae – *cutting within BVW – Wetland flags replaced and are accurate. Discuss future steps with owner of property.*
6. 364 Winthrop Street – Mendonca – Riverfront alteration – EO issued – Commission to ratify

**C. PUBLIC HEARINGS & MEETINGS *New hearings in bold***

1. The Reserve at Spring Hill – 40B – Spring St.– Dumontier – NOI – SE60-1081
2. **Mason St. – Faneuf – RDA**
3. **205 Winthrop Street – Boys and Girls Club – NOI – SE60-1083**
4. **205 Winthrop Street – Boys and Girls Club – ANRAD – SE60-1084**
5. **220 Tremont Street – Harney – ANRAD – SE60-1085**
6. **70 New Street – Smith – ANRAD – SE60-**
7. **25 Pond Street – Brisson – NOI – SE60-**

**D. GENERAL BUSINESS**

**E. MINUTES**

1. August 15, 2017
2. September 5, 2017

**F. INVOICES**

**G. EXECUTIVE SESSION *(If needed)***

**NEXT MEETING: DECEMBER 19, 2017**