

**AGENDA-Amended**  
**Rehoboth Board of Selectmen**  
**Monday, September 27, 2021**  
**6:30 PM Executive Session**  
**7:00 PM Regular Session**  
**Town Hall-Board of Selectmen's Meeting Room**  
**148 Peck Street**

<b>6:30 PM</b>	<b>MGL CHAPTER 30A, § (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.</b>  <b>Topics: Discussion Re: Union Grievance</b>
<b>CONSENT AGENDA</b>	
<b>Approval of Warrants &amp; Minutes:</b>	<b>Warrants:</b> <b>Minutes: Executive Session: N/A</b> <b>Minutes: Regular Session: 3/22/21, 3/29/21, 4/12/21, 4/20/21, 4/26/21, and 5/3/21</b>
<b>OPEN PUBLIC</b>	
<b>NEW BUSINESS</b>	
<b>Action 1:</b>	<b>Ratify Vote Taken on 9/20/21-Reopening &amp; Virus Mitigation Projects at 340 Anawan Street</b>
<b>Action 2:</b>	<b>Discussion Re: 2020 US Census Mandatory 10-year Redistricting of the Town, with possible action</b>
<b>Action 3:</b>	<b>7:30 PM Public Hearing for Class II Auto License-European Motor Cars, 74 Fall River Avenue, Barry R. Bixby, Manager-see attached for details</b>
<b>Action 4:</b>	<b>Interview Possible Candidates for the Historical Commission- Paula Muggleton and Mason Turcotte, with possible action</b>
<b>Action 5:</b>	<b>Discussion Re: Social Media with IT Committee, with possible action</b>
<b>Action 6:</b>	<b>Vote to Approve Volunteer for the COA-SHINE Program-Joanne Gibney-Wilmot</b>
<b>Action 7:</b>	<b>Vote Appointments for Director of Veterans' Services (John "Jake" Kramer) and Public Health Nurse (Jaime Conlon)</b>
<b>Action 8:</b>	<b>Vote to Approve One Day Liquor License for Anawan Brewing Company, LLC-see attached for details</b>
<b>Action 9:</b>	<b>Vote to Accept a \$4000 Donation for the COA from the MA Councils on Aging and a Piano from Carol Kingman of No. Dighton.</b>
<b>OLD BUSINESS</b>	
<b>ANNOUNCEMENTS</b>	
<b>OTHER BUSINESS</b>	<b>Any other business which may come before the Board</b>
<b>BOS REPORTS</b>	
<b>EXECUTIVE</b>	<b>MGL CHAPTER 30A, §21.</b>
<b>ADJOURNMENT</b>	