

**AGENDA**  
**Rehoboth Board of Selectmen**  
**Monday, September 20, 2021**  
**6:00 PM Executive Session**  
**7:00 PM Regular Session**  
**Town Hall-Board of Selectmen's Meeting Room**  
**148 Peck Street**

<b>6:00 PM</b>	<p style="text-align: center;"><i>MGL CHAPTER 30A, § (2) To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.</i></p> <p style="text-align: center;"><i>Topics: Discussion Re: Veteran's Agent, Dispatcher Unions, Superior Officers Union</i></p>
<b>CONSENT AGENDA</b>	
<b>Approval of Warrants &amp; Minutes:</b>	<b>Warrants:</b> <b>Minutes: Executive Session: N/A</b> <b>Minutes: Regular Session: 2/8/21, 2/16/21, 2/22/21, 3/1/21, 3/8/21 and 3/15/21</b>
<b>OPEN PUBLIC</b>	
<b>NEW BUSINESS</b>	
<b>Action 1:</b>	<i>Discussion Re: Electronic Voting Devices with the Town Clerk, with possible action</i>
<b>Action 2:</b>	<i>Vote to Reject "Request for Proposal" for Consultant</i>
<b>Action 3:</b>	<i>Vote to Approve Dispatchers' Unions Contract</i>
<b>Action 4:</b>	<i>Vote to Approve Veteran's Agent Job Description and Contract</i>
<b>Action 5:</b>	<i>Vote to Accept Resignation from Anthony Arrigo from Historical Commission</i>
<b>Action 6:</b>	<i>Vote to Approve Re-Appointments for Chief of Police, SMHG Representative and Alternate, Agricultural Commission, and Chapter 32B Insurance Advisory Committee and New Appointments for Chapter 32B Insurance Advisory Committee-See attached for details</i>
<b>Action 7:</b>	<i>Vote to Approve Copier Lease for the Highway Dept.- See attached for details</i>
<b>OLD BUSINESS</b>	
<b>ANNOUNCEMENTS</b>	
<b>OTHER BUSINESS</b>	<i>Any other business which may come before the Board</i>
<b>BOS REPORTS</b>	
<b>EXECUTIVE</b>	<b>MGL CHAPTER 30A, §21.</b>
<b>ADJOURNMENT</b>	