

**AGENDA**  
**Rehoboth Board of Selectmen**

**Monday, August 15, 2016**

7:00 PM BOS Regular Meeting

6:30 PM Executive Session

**Gladys L. Hurrell Rehoboth Senior Center**

**55 Bay State Road**

	<b>EXECUTIVE SESSION: 6:30 PM</b>	<b>MGL CHAPTER 30A, §21 (3)</b> <i>To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;</i>  <i>Topics of Discussion: Potential Litigation; Highway Union Contract</i>
<b>1)</b>	<b>7:00 PM</b>	<b>CALL TO ORDER</b>
<b>2)</b>	<b>CONSENT AGENDA</b>	
	<i>Approval of Warrants &amp; Minutes:</i>	<i>Regular Minutes for: 7/11/16 Executive Session Minutes for: 8/8/16</i>
<b>3)</b>	<b>OPEN FORUM:</b>	<b>TOWN ADMINISTRATOR'S REPORT</b>
<b>4)</b>	<b>NEW BUSINESS</b>	
	<b>Action Item 1:</b>	<b>Appointment of Full Time Patrolman for Police Department</b>
	<b>Action Item 2:</b>	<b>Appointment of Reserve Officers for the Police Department</b>
	<b>Action Item 3:</b>	<b>Review of Request from PD to Apply for FY17 911 EMD/Training Grant &amp; FY17 911 Support &amp; Incentive Grant</b>
	<b>Action Item 4:</b>	<b>Discussion Re: County Street Engineering Bridge Repairs</b>
	<b>Action Item 5:</b>	<b>Notice of Resignation of DR School Committee Member</b>
	<b>Action Item 6:</b>	<b>Vote to Set Date for Fall Special Town Meeting &amp; Vote to Open Warrant</b>
	<b>Action Item 7:</b>	<b>Vote to Approve &amp; Sign 9/8/16 State Primaries Election Warrant</b>
	<b>Action Item 8:</b>	<b>Discussion with REMA Re: Request for Vehicle</b>
	<b>Action Item 9:</b>	<b>Appointments: Robert E. Johnson II to Local Emergency Planning Board; Brian McKearney as Field Driver</b>
	<b>Action Item 10:</b>	<b>Discussion: Procurement Officer Training</b>
	<b>Action Item 11:</b>	<b>Vote to Approve One Day Liquor License Applications for Terrydiddle Farm</b>
<b>5)</b>	<b>OLD BUSINESS</b>	
<b>6)</b>	<b>OTHER BUSINESS</b>	<b>Any other business which may come before the Board</b>
<b>7)</b>	<b>OPEN PUBLIC FORUM</b>	
<b>8)</b>	<b>BOS REPORTS</b>	
<b>9)</b>	<b>EXECUTIVE SESSION</b>	<b>MGL CHAPTER 30A, §21 (if needed)</b>
<b>10)</b>	<b>ADJOURNMENT</b>	