

**AGENDA**  
**Rehoboth Board of Selectmen**  
**Monday, June 11, 2018**  
6:30 PM Executive Session  
7:00 PM BOS Regular Meeting  
**Gladys L. Hurrell Rehoboth Senior Center**  
**55 Bay State Road**

	<b>6:30 PM EXECUTIVE SESSION</b>	<i>MGL CHAPTER 30A, §21 (2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares</i>  <i>Topics of Discussion: Health Agent Contract; 375<sup>th</sup> Contract; Hornbine Enterprises</i>
<b>1)</b>	<b>7:00 PM</b>	<b>CALL TO ORDER</b>
<b>2)</b>	<b>CONSENT AGENDA</b>	
	<i>Approval of Warrants &amp; Minutes:</i>	<i>Regular Minutes for: Executive Session Minutes for:</i>
<b>3)</b>	<b>OPEN FORUM:</b>	<b>Recognition of Historical Commission Member for 24 Years</b>
<b>4)</b>	<b>NEW BUSINESS</b>	
	<b>Action Item 1:</b>	<b>Authorize Hire of Part Time Dispatcher &amp; Full Time Dispatcher for Police Department</b>
	<b>Action Item 2:</b>	<b>Vote to Appoint Reserve Officers for the Police Department</b>
	<b>Action Item 3:</b>	<b>Vote to Issue Warrant to ACO for Unlicensed Dogs</b>
	<b>Action Item 4:</b>	<b>7:30 PM Pole Location Public Hearing with Verizon &amp; National Grid for Lake Street</b>
	<b>Action Item 5:</b>	<b>Update from Valerie Souza Re: Farmer's Market</b>
	<b>Action Item 6:</b>	<b>Appointments &amp; Reappointments</b>
	<b>Action Item 7:</b>	<b>Vote to Approve Special Year End Reserve Fund Transfer: BOS&amp;BOH/\$2,466.46; Building/\$1,775.00</b>
	<b>Action Item 8:</b>	<b>Vote to Approve Budget Amendment: Pol; \$3,800.00</b>
<b>5)</b>	<b>OLD BUSINESS</b>	
<b>6)</b>	<b>OTHER BUSINESS</b>	<b>Any other business which may come before the Board</b>
<b>7)</b>	<b>OPEN PUBLIC FORUM</b>	
<b>8)</b>	<b>BOS REPORTS</b>	
		<b>BOS WORKSHOP MEETING ON TOWN CLERICAL STAFFING</b>
<b>9)</b>	<b>EXECUTIVE SESSION</b>	<b>MGL CHAPTER 30A, §21 (if needed)</b>
<b>10)</b>	<b>ADJOURNMENT</b>	