

**AGENDA**  
**Rehoboth Board of Selectmen**  
**Tuesday, April 4, 2017**  
6:30 PM Executive Session  
7:00 PM BOS Regular Meeting  
**Gladys L. Hurrell Rehoboth Senior Center**  
**55 Bay State Road**

	<b>6:30 PM EXECUTIVE SESSION</b>	<i>MGL CHAPTER 30A, §21 (2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares Topics of Discussion: Police Arbitration; REPAC vs TOR; Police Union Contracts; Town Health Insurance</i>
<b>1)</b>	<b>7:00 PM</b>	<b>CALL TO ORDER</b>
	<b>7:03 PM</b>	<b>REORGANIZATION OF THE BOARD</b>
<b>2)</b>	<b>CONSENT AGENDA</b>	
	<i>Approval of Warrants &amp; Minutes:</i>	<i>Regular Minutes for: 3/13/17 Executive Session Minutes for: none</i>
<b>3)</b>	<b>OPEN FORUM:</b>	<b>TOWN ADMINISTRATOR'S REPORT</b>
<b>4)</b>	<b>NEW BUSINESS</b>	
	<b>Action Item 1:</b>	<b>Discussion Re: Town of Rehoboth 375<sup>th</sup> Anniversary</b>
	<b>Action Item 2:</b>	<b>Vote to Appoint Lisa Milich to the Cultural Council</b>
	<b>Action Item 3:</b>	<b>Vote to Authorize Deficit Spending for Snow &amp; Ice Removal for FY2017 for \$2,010.47</b>
	<b>Action Item 4:</b>	<b>Vote to Approve Application for Common Vic License for Kalimay, LLC dba iALIVE Restaurant, 569 Winthrop Street</b>
	<b>Action Item 5:</b>	<b>Review of FY2018 Town Operating Budget</b>
	<b>Action Item 6:</b>	<b>Review of 5-8-17 STM &amp; ATM Warrants</b>
	<b>Action Item 7:</b>	<b>Vote to Approve One Day Wine &amp; Malt Liquor License to Young's Caterers</b>
	<b>Action Item 8:</b>	<b>Vote to Approve Budget Amendment for Vets Graves/Supplies \$156.40</b>
	<b>Action Item 9:</b>	<b>SRPEDD Community Electricity Aggregation Program Designation of Representative for Bid Day</b>
	<b>Action Item 10:</b>	<b>Discussion Re: Referendum Question/ Compressor Station</b>
	<b>Action Item 11:</b>	<b>Vote to Appoint Sarah Arrigo to the Animal Advisory Committee</b>
<b>5)</b>	<b>OLD BUSINESS</b>	
<b>6)</b>	<b>OTHER BUSINESS</b>	<b>Any other business which may come before the Board</b>
<b>7)</b>	<b>OPEN PUBLIC FORUM</b>	
<b>8)</b>	<b>BOS REPORTS</b>	
<b>9)</b>	<b>EXECUTIVE SESSION</b>	<b>MGL CHAPTER 30A, §21 (if needed)</b>
<b>10)</b>	<b>ADJOURNMENT</b>	