

**AGENDA**  
**Rehoboth Board of Selectmen**  
**Monday, March 27, 2023**  
**6:00 PM Executive Session-Arcade Building**  
**7:00 PM Regular Session**  
**Francis Farm- Francis Hall**  
**27 Francis Farm Road**

<b>6:00 PM</b>	<i>MGL CHAPTER 30A, Section 21 (a) (1) To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual (2) To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. (7) To review and approve executive session minutes</i>  <i>Discussions: FMLA and Director of Finance &amp; Compliance Employment Agreement</i>
<b>CONSENT AGENDA</b>	
<b>Approval of Warrants &amp; Minutes:</b>	<b>Warrants:</b> <b>Executive Meeting Minutes: 8/22/22</b> <b>Regular Meeting Minutes:</b>
<b>NEW BUSINESS</b>	
<b>Action 1:</b>	<i>Discussion RE: Debt Exclusion Ballot Question for April 4, 2023 Election and Other Updates as Necessary</i>
<b>Action 2:</b>	<i>Vote to Approve and Sign Employment Agreement Between the TOR and Susan Pimental</i>
<b>Action 3:</b>	<i>Vote to Accept Petition RE: Amendment to a Portion of the Rehoboth Zoning Map Located at Article 3.2 of the Zoning Bylaws, Pursuant to MGL Ch 40A Sec 5; Tricorp, LLC A.P. 46, Lots 96A and 97 (rear) and To Forward to the Planning Board for Review.</i>
<b>Action 4:</b>	<i>Vote to Nominate the Inspectors of Animals-Robert Johnson II and Brian McKearney</i>
<b>Action 5:</b>	<i>Vote to Appoint Joan Levesque Arguin to the Council on Aging and Susan Ohsberg to the Finance Committee</i>
<b>Action 6:</b>	<i>Vote to Approve and Sign the Quote for AppGeo’s FY24 Subscription for \$12,780.00</i>
<b>Action 7:</b>	<i>Vote to Approve &amp; Sign Chapter 90 Final Report on Project 23-01 Road Barricades</i>
<b>OLD BUSINESS</b>	
<b>ANNOUNCEMENTS</b>	
<b>OTHER BUSINESS</b>	<i>Any other business which may come before the Board</i>
<b>BOS REPORTS</b>	
<b>EXECUTIVE SESSION-</b>	<b>MGL CHAPTER 30A, §21.</b>
<b>ADJOURNMENT</b>	

The Town of Rehoboth advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Rehoboth has designated **Deborah Arruda** to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the Town Administrator’s Office no later than forty-eight (48) hours prior to the event by phone at 508-252-3758 or email [darruda@rehobothma.gov](mailto:darruda@rehobothma.gov) to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.