

**AGENDA-Amended 3/17/22 2<sup>nd</sup> Amendment 3/18/22**

**Rehoboth Board of Selectmen**

**Monday, March 21, 2022**

**5:00 PM Executive Session**

**Francis Farm-Arcade Building**

**7:00 PM Regular Session**

**Francis Farm- Francis Hall Building**

**27 Francis Farm Road**

<b>5:00 pm</b>	<i>MGL CHAPTER 30A, Section 21 (a).(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. (4) To discuss the deployment of or strategy regarding security personnel or devices, e.g., a sting operation.</i>  <i>Discussion Re: Litigation and Security of Town Buildings</i>
<b>CONSENT AGENDA</b>	
<b>Approval of Warrants &amp; Minutes:</b>	<b>Warrants:</b> <b>Minutes: Regular Session: 2/22/22 and 2/28/22</b> <b>Executive Session: 8/16/21 and 9/13/21</b>
<b>OPEN PUBLIC FORUM</b>	
<b>NEW BUSINESS</b>	
<b>Action 1:</b>	<i>Vote to Appoint Alora J. Clemens as Patrol Officer</i>
<b>Action 2:</b>	<i>Vote to Approve the Warrant for the April 5, 2022 Annual Town Election</i>
<b>Action 3:</b>	<i>Vote to Approve the Artwork for the Scenic Road Signs from the Historical Commission</i>
<b>Action 4:</b>	<i>Vote to Approve Nomination of Inspector of Animals to Robert E. Johnson II and Brian McKearney</i>
<b>Action 5:</b>	<i>Vote Right of First Refusal on Chapter 61 A-Salisbury St-Assessor's Map 37, Lot 96-2.630 acres and Lot 97-2.212 acres</i>
<b>Action 6:</b>	<i>Vote to Approve Appointments for Kathleen Conti as Board of Registrars and Geraldine Hamel -Public Health Nurse as Records Access Officer and Public Information Officer-</i>
<b>Action 7:</b>	<i>Vote to Approve Robert Insley and Barbara Insley as Volunteers for Meal on Wheels and Kitchen Help at the COA</i>
<b>Action 8:</b>	<i>Vote to Approve Chapter 90 State Aid Reimbursement for Project 22-01 Pleasant St, Old Providence St and Wheaton Avenue for \$262,084.09 and Project 22-02 Providence St, Allen Lane, Miller St, and Wheeler St. for \$309,654.94</i>
<b>Action 9:</b>	<i>Discussion Re: Disposal of Miscellaneous Scrap, with possible action</i>
<b>Action 10:</b>	<i>Vote to Ratify Purchase of Dish Machine for the COA</i>
<b>Action 11:</b>	<i>Vote to Temporarily Assign Selectman Solas as Clerk For the Board of Selectmen</i>
<b>OLD BUSINESS</b>	
<b>ANNOUNCEMENTS</b>	
<b>OTHER BUSINESS</b>	<i>Any other business which may come before the Board</i>
<b>BOS REPORTS</b>	
<b>EXECUTIVE SESSION-</b>	<b>MGL CHAPTER 30A, §21.</b>
<b>ADJOURNMENT</b>	

The Town of Rehoboth advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Rehoboth has designated **Deborah Arruda** to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities. If you have a disability and require reasonable accommodation to fully participate in this event, please contact the Town Administrator's Office no later than forty-eight (48) hours prior to the event by phone at 508-252-3758 or email [darruda@rehobothma.gov](mailto:darruda@rehobothma.gov) to discuss your accessibility needs. Requests for accommodation or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.

*Original Posting 3.17.22 @ 4:46 PM*  
*Amended agenda - 3.18.22 @ 8:15 AM*  
*2<sup>ND</sup> Amended agenda - 3.18.22 @ 11:07 AM*

*Laura*  
*Schwall*