

**AGENDA-AMENDED**  
**Rehoboth Board of Selectmen**  
**Monday, February 22, 2021**

5:30 PM Executive Session

7:00 PM Regular Session

Town Hall-Board of Selectmen's Meeting Room  
148 Peck Street

**IN LIGHT OF THE CORONAVIRUS (COVID-19) SITUATION ALL MUNICIPAL BUILDINGS  
ARE CLOSED TO THE PUBLIC UNTIL FURTHER NOTICE**

**MEMBERS OF THE PUBLIC MAY OBSERVE THE BOARD'S DELIBERATIONS BY WATCHING  
LIVE ON CHANNEL 9 OR STREAM FROM REHOBOTHTV.ORG**

<b>CONSENT AGENDA</b>	
<b>5:30 PM</b>	<b>M.G.L. Chapter 30A §21 (a) (2) To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel. (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body <u>and the chair so declares.</u> (6) To consider the purchase, exchange, lease or value of real estate, <u>if the chair declares</u> that an open meeting may have a detrimental effect on the negotiating position of the public body.</b>
<b>Approval of Warrants &amp; Minutes:</b>	<b>Regular Meeting Minutes: 10/5/2020</b>
<b>NEW BUSINESS</b>	
<b>Action 1:</b>	<b>Covid-19 Vaccination Plan</b>
<b>Action 2:</b>	<b>7:30 PM Public Hearing-Class II Dealership - Jim's Rims dba Wheels Unlimited</b>  <p style="text-align: center;">*****This discussion will be held remotely*****</p> <p style="text-align: center;"><b>To view/listen (and participate, if allowed):</b> Access via Zoom --  Direct Zoom Link: <a href="https://us02web.zoom.us/j/89075737106">https://us02web.zoom.us/j/89075737106</a></p> <p style="text-align: center;"><b>Password:148148</b></p> <p style="text-align: center;">Or you may Dial <a href="tel:3126266799">312-626-6799</a> or <a href="tel:6465588656">646-558-8656</a> and input the meeting ID 890 7573 7106 and Password 148148 (if prompted)</p> <p style="text-align: center;">If participation is allowed by the Board, in the Zoom app go to participants -&gt; "raise hand" to notify the meeting host or if dialed in on a phone press *9</p> <p style="text-align: center;">Phone participants may need to press *6 to unmute</p>
<b>Action 3:</b>	<b>Discussion Re: Green Energy Committee and Grant Funds</b>
<b>Action 4:</b>	<b>Vote to Accept SAFE Grant for the Fire Department</b>
<b>Action 5:</b>	<b>Vote to Approve and Sign Conservation Restriction for 28 Smith Street</b>
<b>Action 6:</b>	<b>Vote to Approve and Sign Planning Board's Retreat Lot Restriction-155 Perryville Road</b>
<b>Action 7:</b>	<b>Discussion Re: April 6, 2021 Annual Town Election</b>
<b>OLD BUSINESS</b>	.
<b>ANNOUNCEMENTS</b>	
<b>OTHER BUSINESS</b>	<b>Any other business which may come before the Board</b>
<b>BOS REPORTS</b>	
<b>EXECUTIVE SESSION</b>	<b>MGL CHAPTER 30A, §21 (if needed)</b>
<b>ADJOURNMENT</b>	