

Office of Town Clerk

Laura L. Schwall, CMC/CMMC
Town Clerk
340 Anawan Street
Rehoboth, MA 02769



POSTING NOTICE

| | |
|-------------------|--|
| COMMITTEE: | AGRICULTURAL & NATURAL RESOURCE PRESERVATION COUNCIL Joint Meeting with CPC |
| DATE: | November 29, 2023 |
| TIME: | 7:00 pm |
| LOCATION: | Arcade Building, 27 Francis Farm Rd, Rehoboth Ma |
| AGENDA: | See Below |

AGENDA

Joint meeting with CPC

Minutes of May 24, 2023

**Recommendation regarding land being removed from Chapter 61A- 69 Salisbury St , Map 37 Lot 36
Containing 8.768 acres**

Funding of some expenses regarding Town purchase of portions of 44 Bliss St and 165 Fairview Ave

Reorganization of the Council

**The posting of the above notice was made pursuant to the provisions of the Open Meeting Law, Sections 18-25,
Chapter 30A of the General Laws of Massachusetts, as amended.**

The Town of Rehoboth advises its employees and the public that it does not discriminate on the basis of a person's disability in employment or in access to its programs, services, and activities. This meeting location is accessible to people with disabilities. The Town of Rehoboth has designated Deborah Arruda to coordinate efforts to comply with the requirements of Executive Order 526, the Americans with Disabilities Act, the federal Rehabilitation Act and various other federal and state laws protecting the rights of people with disabilities. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact the Town Administrator's Office no later than forty-eight (48) hours prior to the event by phone at 508-252-3758 X-3104 or email DArruda@RehobothMA.gov to discuss your accessibility needs. Requests for accommodations or modifications made within the forty-eight (48) hour window will be honored to the maximum extent feasible, but it may not be possible to fulfill them.



POSTED: Date

Time

Laura L. Schwall, CMC/CMMC ~ Rehoboth Town Clerk

Phone ~ 508-252-6502 X-3110 / Fax ~ 508-252-5342

E-Mail Address: LSchwall@RehobothMA.gov