

**AGENDA-**  
**Rehoboth Board of Selectmen**  
**Monday, October 26, 2020**

**6:30 PM BOS Executive Session**  
**7:00 PM BOS Regular Session**

**\*\*\*This meeting will be held remotely.\*\*\***  
**Please join 15 minutes before the start of the meeting**

To view/listen (and participate, if allowed):

Tune in to Channel 9 on your television OR View the live stream on [www.rehobothtv.org](http://www.rehobothtv.org)

OR

Access via Zoom Direct Zoom Link: <https://us02web.zoom.us/j/89075737106> Password:148148

OR

For those who do not have access to the above options, please dial-in as follows:

Dial [312-626-6799](tel:312-626-6799) or [646-558-8656](tel:646-558-8656) and put in the meeting ID 890 7573 7106 Password 148148 (if prompted)

If participation is allowed by the Board: in the Zoom app go to participants> “raise hand” to notify the meeting host.  
 If you dial in: Press 9 to “raise hand” you may also need to Press 6 to unmute once prompted to talk.

<b>6:30 PM</b>	M.G.L. Chapter 30A §21 (a) (3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. (4) To discuss the deployment of or strategy regarding security personnel or devices, e.g., a sting.  Topics of Discussions: Possible litigation, Union Contract Negotiations, and K-9 Discussion
<b>CONSENT AGENDA</b>	
<b>Approval of Warrants &amp; Minutes:</b>	<i>Regular Minutes: 10/22/2018</i> <i>Executive Minutes: N/A</i>
<b>ANNOUNCEMENTS</b>	
<b>NEW BUSINESS</b>	
<b>Action Item 1:</b>	<i>Vote Town Meeting Date</i>
<b>Action Item 2:</b>	<i>Vote to Accept Candidate for Assessor’s Office</i>
<b>Action Item 3:</b>	<i>Vote to Approve K-9 Grant “First Dog Program” Application</i>
<b>Action Item 4:</b>	<i>Vote Appointments, as Submitted-Ratify Election Workers Vote</i>
<b>Action Item 5:</b>	<i>Vote to Approve Hawker &amp; Peddlers License</i>
<b>OTHER BUSINESS</b>	<i>Any other business which may come before the Board</i>
<b>BOS REPORTS</b>	
<b>EXECUTIVE SESSION</b>	<i>MGL CHAPTER 30A, §21 (if needed)</i>
<b>ADJOURNMENT</b>	